

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY

LENDER— THE MORTGAGE OUTLET, INC.

BORROWER— JAMES D. HEADLEY, A MARRIED MAN NOT JOINED BY SPOUSE

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction of the property located at 1913 GALLANT FOX DRIVE, HELENA, AL 35080. The mortgage given by JAMES D. HEADLEY, A MARRIED MAN NOT JOINED BY SPOUSE to THE MORTGAGE OUTLET, INC. dated the 12TH day of APRIL, 2013 and filed for record on MAY 6, 2013 in INSTRUMENT #20130506000185940 in the office of the Judge of Probate, SHELBY County, Alabama.

It is the purpose and intent of this Affidavit to correct the legal description to read as follows:

LOT 72, ACCORDING TO THE SURVEY OF DEARING DOWNS, NINTH ADDITION, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 96, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

DATED this 19TH DAY OF NOVEMBER, 2013.

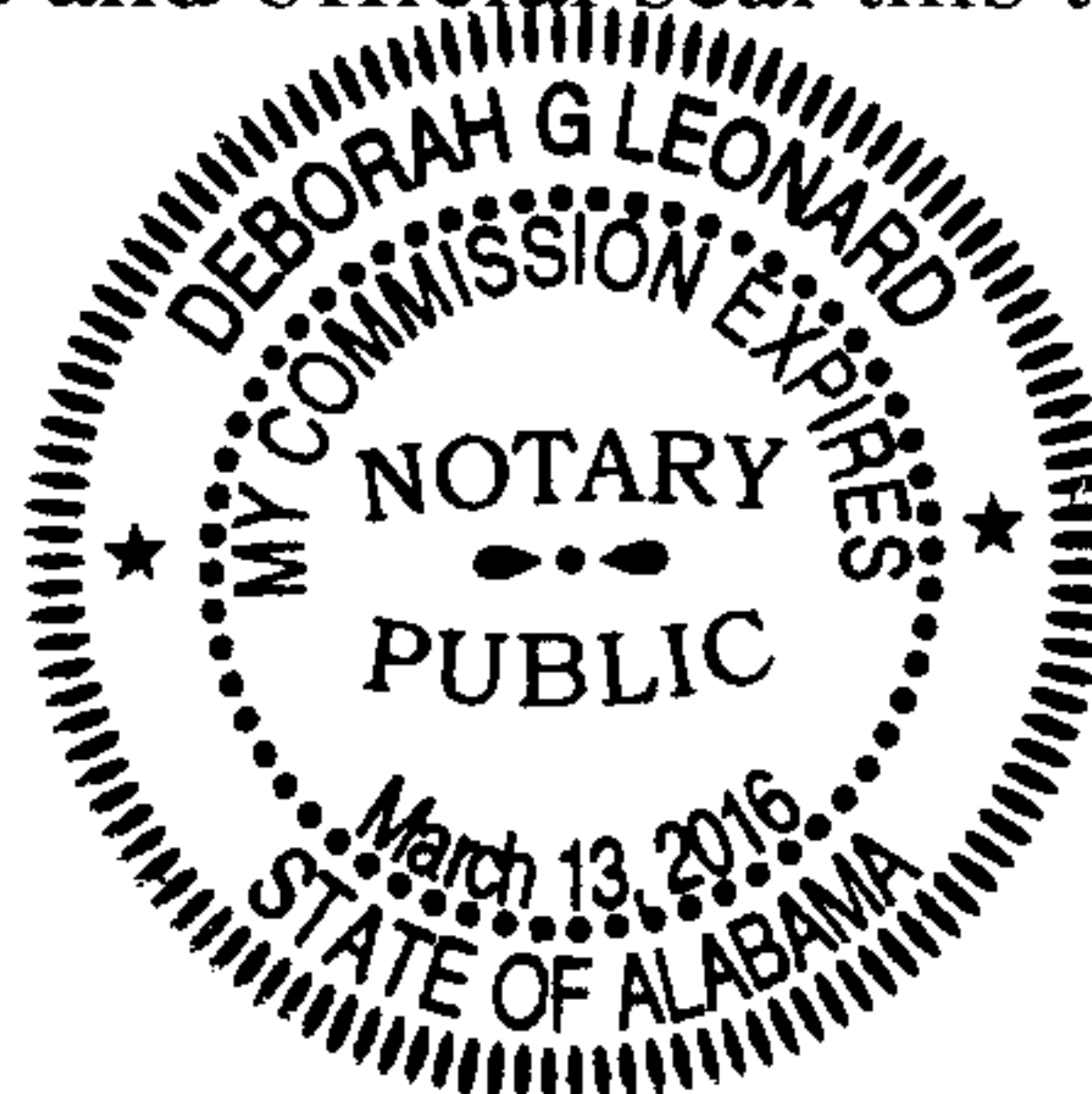


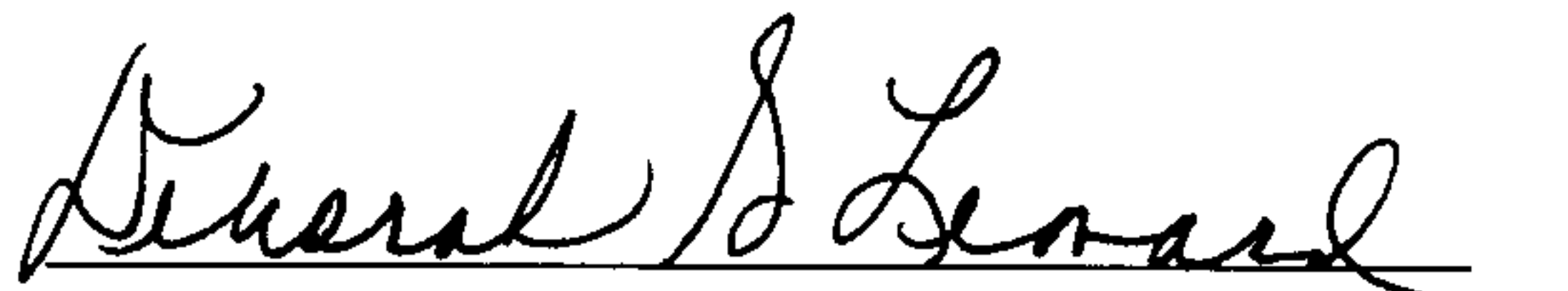
CHARLES D. STEWART, JR.

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 19TH DAY OF NOVEMBER, 2013.




Notary Public
Print Name: Deborah G. Leonard
Commission Expires: 03/13/2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, AL 35242

