

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **BRANCH, BANKING AND TRUST COMPANY** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated November 12, 2007 and recorded May 12, 2008, as Instrument No. 20080512000192390, with Assignment of Rents and Leases recorded as Instrument No. 20080512000192499, in the Probate Office of Shelby County, Alabama and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**LOT 89, HIDDEN FOREST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN MAP BOOK 35, PAGE 117, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

12<sup>th</sup> Witness Whereof, the undersigned has caused these presents to be executed this day of November 2013.

BRANCH, BANKING AND TRUST COMPANY

 (SEAL)

By: DAVID A. WHITE

Its: SENIOR VICE PRESIDENT



20131127000464200 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/27/2013 10:48:05 AM FILED/CERT

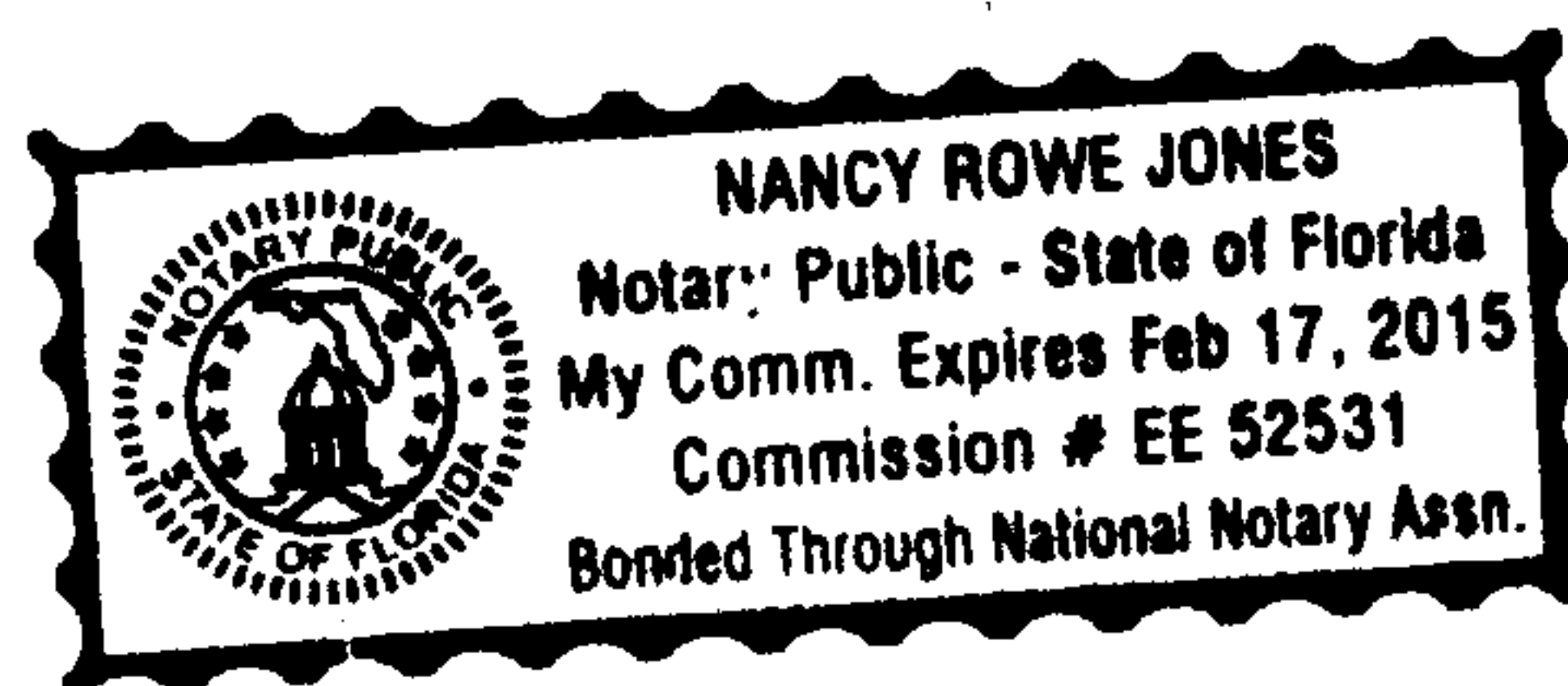
STATE OF FLORIDA  
COUNTY OF SARASOTA

I, the undersigned Notary Public hereby certify that DAVID A. WHITE  
personally appeared before me this day and acknowledged that he is an  
SR. VICE PRESIDENT on behalf of BRANCH, BANKING AND TRUST  
COMPANY and that by authority duly given and as the act of said Bank, he signed the  
foregoing instrument in its name, on its behalf, as its act and deed DAVID A. WHITE is  
personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 12<sup>TH</sup> day of NOVEMBER, 2013.

 (SEAL)  
NOTARY PUBLIC  
My Commission Expires:

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
EREG FILE NO. 2012642



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