Recording Requested By: Bank of America, N.A.

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

20324535175010252

Property Address: 1762 Indian Hills Rd Pelham, AL 35124-1204 ALO-AM 27173479 10/10/2013 NS0915D Shelby Cnty Judge of Probate, AL 11/26/2013 11:43:20 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

JERRY W CLAYBROOK, AND KATHLEEN M CLAYBROOK, HUSBAND

AND WIFE AS JOINT TENANTS

Date of Mortgage:

2/19/2013

Original Loan Amount:

\$131,640.00 Recorded in Shelby County, AL on: 3/11/2013, mortgage book N/A, page N/A and instrument number

20130311000099490

My Commission Expires: Jan. 12, 2015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NOV 12 2013

	Bank of America,	, N.A.	
	By:		
	Rostam F	Rostam Khodavandi Assistant Vice President	
State of California County of Los Angeles			
On NOV 1 2 2013 before me, Mappeared Rostam Khodavandi the person(s) whose name(s) is/are subscribed executed the same in his/her/their authorized the person(s), or the entity upon behalf of which	who proved to me to the within instrument a capacity(ies), and that by h	nd acknowledged to me that he/she/they is/her/their signature(s) on the instrumen	
I certify under PENALTY OF PERJURY of paragraph is true and correct. WITNESS my hand and official seal.	Inder the laws of the Stat	MARTINE F. S. HENRY COMM. # 1917150 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Jan. 12, 2015	
Notary Public: Martine F.S. Henry	(Seal)		