



20131126000462800 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/26/2013 10:40:17 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release particularly described property from the lien of that certain mortgage executed by **Maple Leaf Estates, LLC in favor of Central State Bank**, recorded in the Probate Office of Shelby County, Alabama, in **Instrument # 20060411000167170** ; said mortgage was **assigned to WBG Enterprises, LLC** as reflected in Instrument # 20120501000151170; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of his right, title, and interest of the undersigned in and to the following described property located in Shelby County, State of Alabama, to wit:

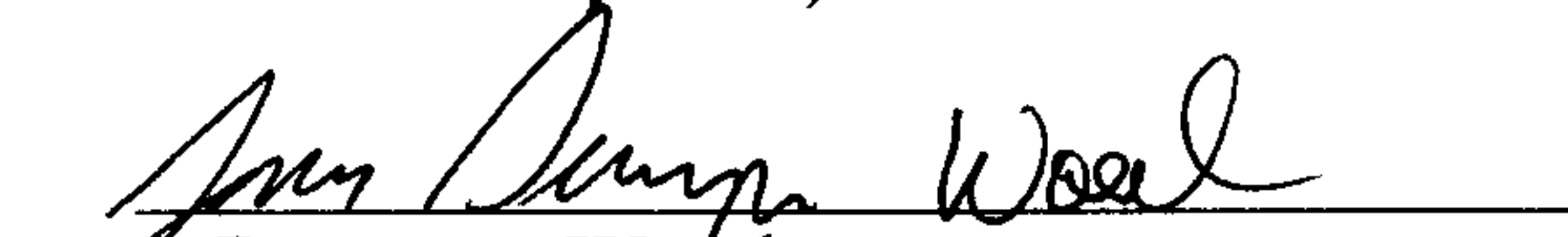
Lots 8 and 9, according to the Survey of Maple Leaf Estates as recorded in Map Book 39, Page 39, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 31 day of October, 2013.

WBG Enterprises, LLC

by:

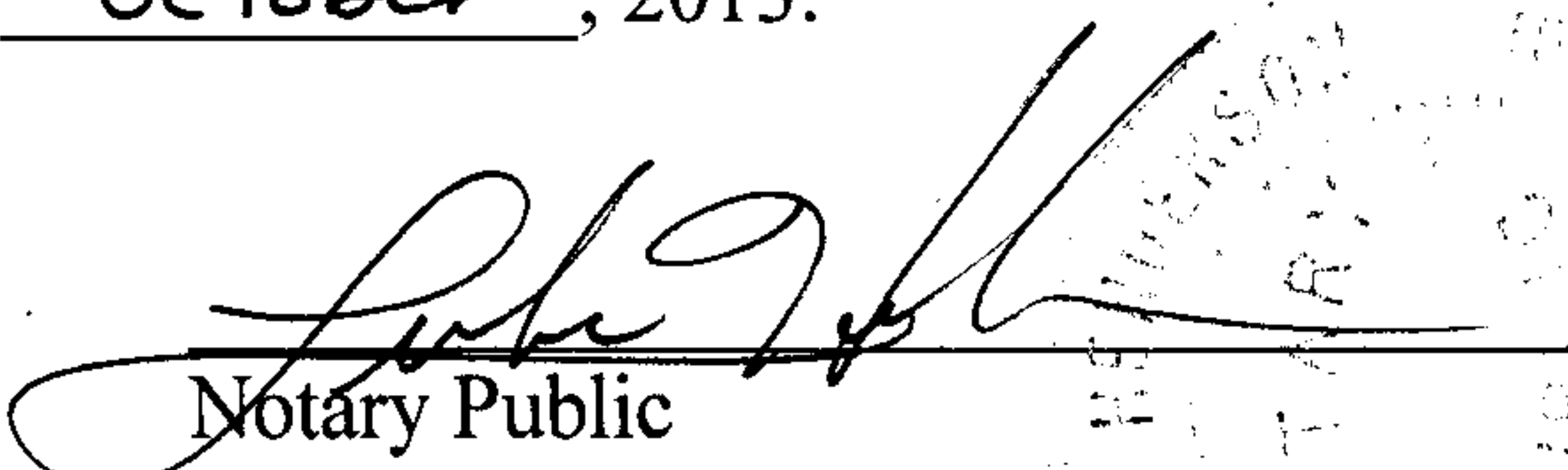

J. Dewayne Wood
Managing Member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Dewayne Wood whose name as Managing Member of WBG Enterprises, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, J. Dewayne Wood, in his capacity as such Managing Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and seal this 31 day of October, 2013.

My Commission Expires: 7/26/16
This instrument prepared by:
Luke A. Henderson, LLC
17 Office Park Circle #150
Birmingham, AL 35223


Notary Public
