


When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20131126000462620 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/26/2013 10:28:40 AM FILED/CERT

Loan #: 1937179158



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/08/2008, made by NANCY H. EUBANKS, AN UNMARRIED WOMAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080513000195550 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11 / 18 /2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Edna Stewart
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 11 / 18 /2013 (MM/DD/YYYY), before me appeared Edna Stewart,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

 TOMMIE J. NELSON
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 22407397 -- CHASE CJ5767553 MIN 100266717005157249 MERS PHONE 1-888-679-6377
T1813111414 [C-1] FRMAL1



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