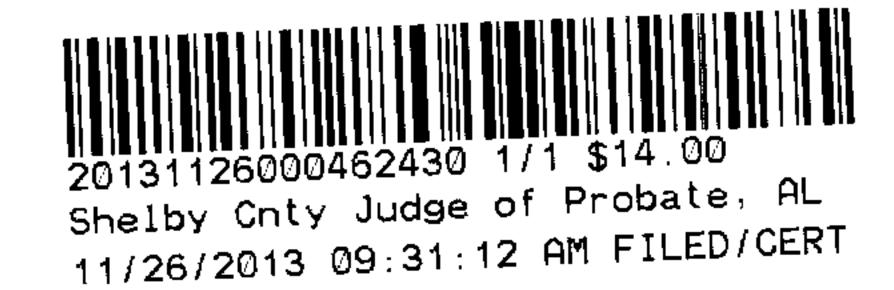
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1679074398

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20120924000363480 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAYNA LONDON, AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ___//_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _______
Ingrid Whitty
VICE PRESIDENT

STATE OF LOWSIANA PARISH OF OUACHITA

On _____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that ke/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 22218399 _4 PRIME CJ5733721 100392491660030680 MERS PHONE 1-888-679-6377 T1013111317 [C-1] RCNAL1



