Recording Requested By: Bank of America Prepared By: Anne-Marie Calderon

800-444-4302 101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

1063673681756200

Property Address: 105 Shalimar Trce Alabaster, AL 35007-7006 ALO-AM 27606783 11/1/2013 SE1031A Shelby Cnty Judge of Probate, AL 11/26/2013 08:19:24 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK

Original Borrower(s):

SHERRY S. WHITE AN UNMARRIED WOMAN

Date of Mortgage:

10/10/2003

\$100,000.00 Original Loan Amount:

Recorded in Shelby County, AL on: 10/15/2003, mortgage book N/A, page N/A and instrument number

20031015000691310

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

COUNTRYWIDE HOME LOANS, INC

y: 🖊	Morenzi	
	Gloria Provencio	
7	Assistant Vice President	,, ,, , , , , , , , , , , , , , , , ,

State of California

County of Los Angeles		
On NOV 0 4 2013 before me.	Tomara M. Henderson	, Notary Public, personally
appeared Gloria Provencio	, who proved to me	on the basis of satisfactory evidence to
the person(s) whose name(s) is/are subsoccuted the same in his/her/their author the person(s), or the entity upon behalf of	cribed to the within instrument an rized capacity (ies), and that by his	d acknowledged to me that he/she/they s/her/their signature(s) on the instrumen
I certify under PENALTY OF PERJU	JRY under the laws of the State	of California that the foregoing
paragraph is true and correct. WITNESS my hand and official seal.		TOMARA M. HENDERSON Commission # 1958159
1 5	N N N N N N N N N N N N N N N N N N N	Notary Public - California Los Angeles County
Jonara Ma 10		My Comm. Expires Nov 23, 2015