Recording Requested By: Bank of America Prepared By: Anne-Marie Calderon 800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101 When recorded mail to:

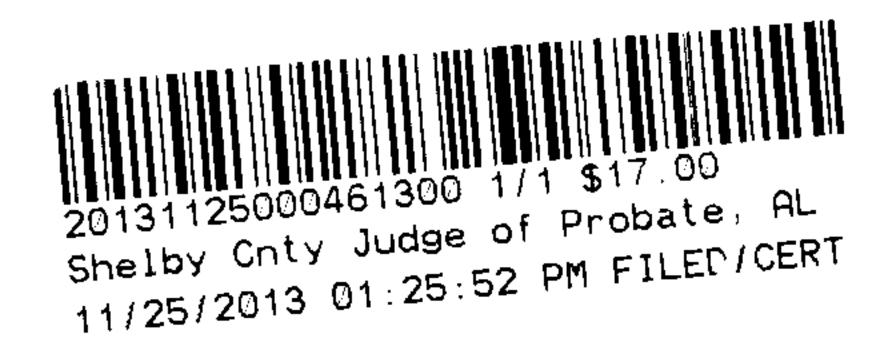
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450 E. Boundary St.

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Property Address: 16711 Highway 55 Sterrett, AL 35147-8613 ALO-AM 26597243 9/3/2013 LAK081C



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COMPASS BANK

Original Borrower(s):

BELVA WRIGHT AND MICHAEL L. WRIGHT, WIFE AND HUSBAND

Date of Mortgage:

1/26/2011 \$120,260.00

Original Loan Amount:

Recorded in Shelby County, AL on: 2/2/2011, mortgage book N/A, page N/A and instrument number 20110202000037370

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 0 2 2013

BANK OF AMERICA, N.A.

	By:	Saren Sario,	
		Assistant Vice President	
State of California County of Los Angeles On OCT 0 2 2013 before me,	Lynda D. Woodin	, Notary Public, personally	
the person(s) whose name(s) is/are subscened executed the same in his/her/their author the person(s), or the entity upon behalf of the person of the person of the entity upon behalf of the paragraph is true and correct.	ribed to the within instrument and ized capacity (ies), and that by his of which the person(s) acted, exec	s/her/their signature(s) on the instrument uted the instrument.	
WITNESS my hand and official seal. With Modern Modern Mary Public: My Commission Expires: Sept. 19.	loodin (Seal)	LYNDA D. WOODIN COMM. # 1952948 NOTARY PUBLIC - CALIFORNIA 9 SAN DIEGO COUNTY My Comm. Expires SEPTEMBER 19, 2015	