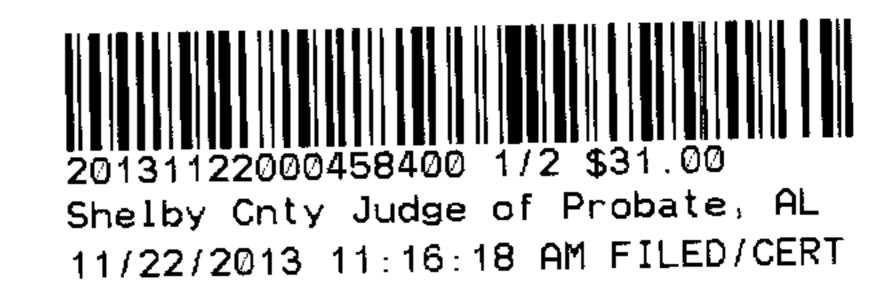
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	C FINANCING STATEMENT AMENDMEN	T			
	LOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER (optional)				
B. S	SEND ACKNOWLEDGMENT TO: (Name and Address)				
	Compass Mortgage Corporation Attn: Albert M. Watson 15 South 20th St. Birmingham, AL 35233				
4	ANTIAL PARAMETER OF A TERRENATE EN	THE ABOVE SPA		R FILING OFFICE USE	
	nitial financing statement file # Instrument No. 20061229000637740		,	e filed [for record] (or record). L ESTATE RECORDS.	
2.	TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of the S		A STATE OF THE PARTY OF THE PAR	The state of the s
3.	CONTINUATION: Effectiveness of the Financing Statement Identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Secured	Party autho	rizing this Continuation Sta	atement is
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ac	ddress of assignee in item 7c; and also give name of a	issignor in i	lem 9.	
	MENDMENT (PARTY INFORMATION): This Amendment affects Deb	U-24-	of these to	vo boxes.	
6. C	Iso check one of the following three boxes and provide appropriate information in item CHANGE name and/or address: Give current record name in item 6s or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change) CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	give new TIDELETE name: Give record name	ADI iten	Diname: Complete item 7a n 7c; also complete items 7	or 7b, and also d-7g (if applicable).
1	The Village at Highland Lakes, Ltd.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	IAME	SUFFIX
7 (CHANGED (NEW) OR ADDED INFORMATION:			<u> Selectiva de dispersante en entre esperante (f. 1837) de la Selectiva de la selectiva de la selectiva de la s</u>	
	7a. ORGANIZATION'S NAME	<u></u>		· · · · · · · · · · · · · · · · · · ·	<u></u>
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. N	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		71. JURISDICTION OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	NONE
	MENDMENT (COLLATERAL CHANGE): check only one box.				
O	escribe collateral / deleted or added, or give entire restated collateral	l description, or describe collateralassigned.			
Pa	rtial release of UCC-1 Financing Statement recorded as strument No. 20061229000637740				
	leasing the following described property on Exhibit "A"				
	eleasing the following described property on Exhibit "A"				
	cleasing the following described property on Exhibit "A"				
	eleasing the following described property on Exhibit "A"				
Re				nn Amandanasi a dhariwad t	ay a Dahtac which
Re 9. N	leasing the following described property on Exhibit "A" IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME dds collateral or adds the authorizing Debtor, or if this is a Termination authorized by	NDMENT (name of assignor, if this is an Assignmen			oy a Debtor which
Re 9. N	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME dds collateral or adds the authorizing Debtor, or if this is a Termination authorized by 9a. ORGANIZATION'S NAME	NDMENT (name of assignor, if this is an Assignmen			oy a Debtor which
Re 9. N	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME dds collateral or adds the authorizing Debtor, or if this is a Termination authorized b	NDMENT (name of assignor, if this is an Assignmen		izing this Amendment.	y a Debtor which

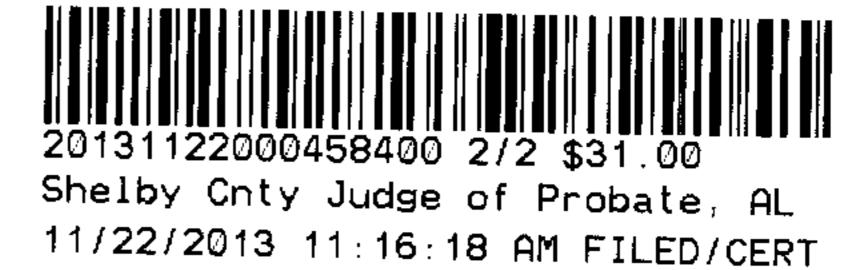


EXHIBIT A LEGAL DESCRIPTION

Lot 7, as recorded in The Village at Highland Lakes, Kelham Grove Neighborhood, Map Book 43, Page 87 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson Its: Vice President