

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

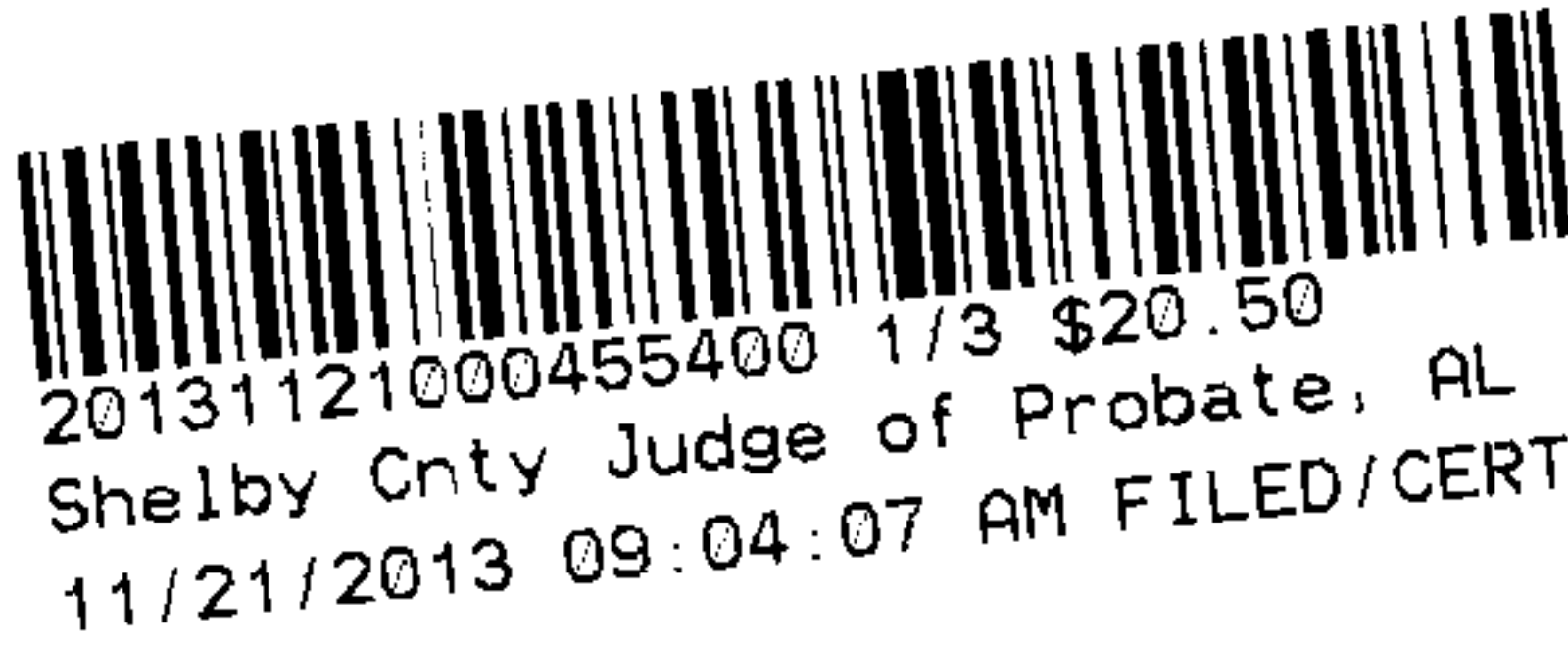
COUNTY OF SHELBY

W.E. No. A6170-00-D613

**APCO Parcel No. 70258505**

Transformer No. X1524

This instrument prepared by: Dean Fritz



Shelby County, AL 11/21/2013  
State of Alabama  
Deed Tax: \$.50

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Robert R Moore, Jr and wife, Margaret C Moore

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the NE¼ of Section 33, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument # 20130722000295610, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 25<sup>th</sup> day of September, 2013.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

Robert R Moore, Jr (SEAL)  
(Grantor)

Margaret C Moore (SEAL)  
(Grantor)

\_\_\_\_\_  
Print Name

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Robert R.

Moore, Jr and Margaret C. Moore whose name(s) [as husband & wife] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 25<sup>th</sup> day of September, 2013.

[SEAL]

Joel Dean Fritz  
Notary Public  
My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



20131121000455400 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
11/21/2013 09:04:07 AM FILED/CERT





20131121000455400 3/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
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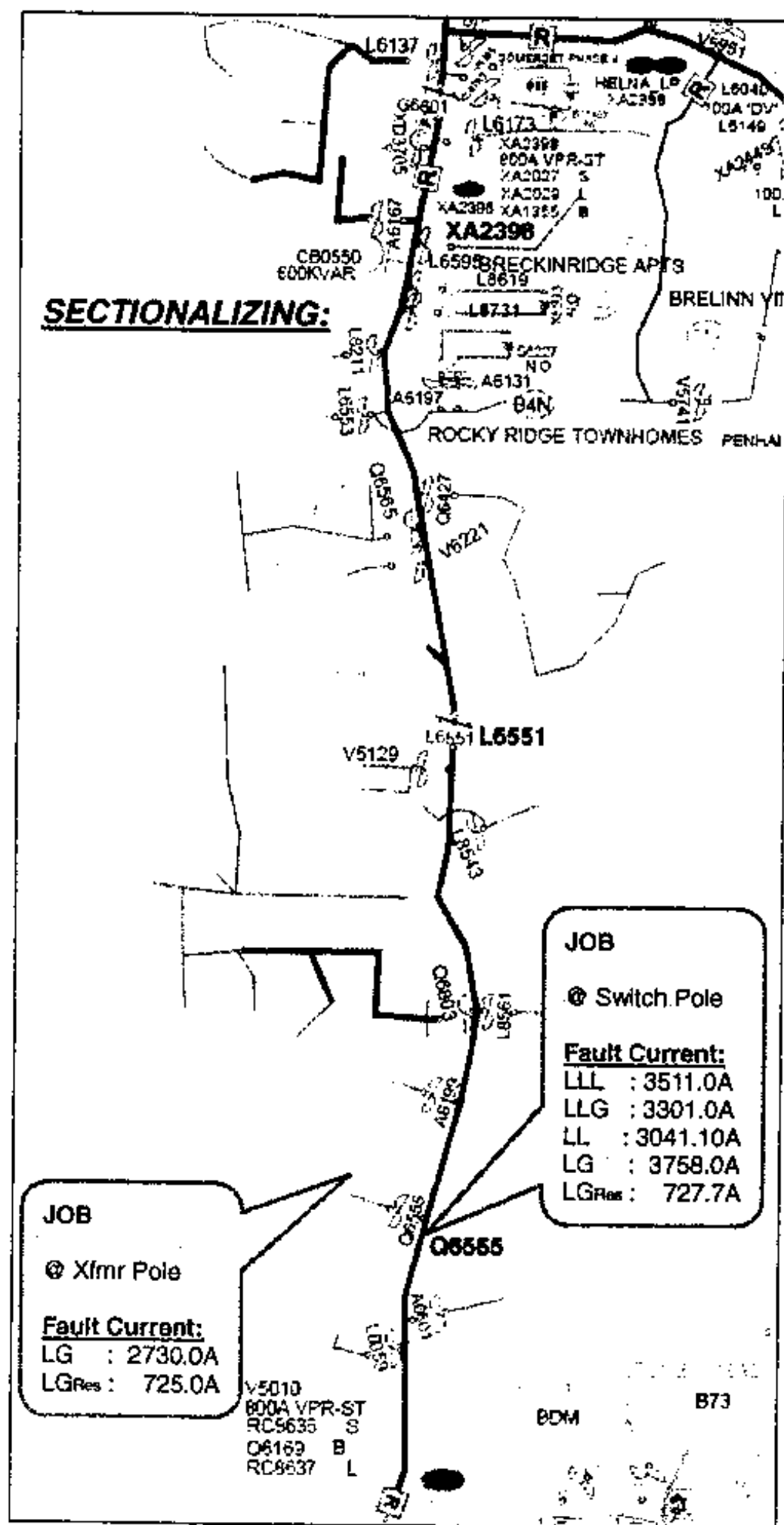
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1685121 12071640

Map Center LatLon:  
33.25389 -86.853716

1 inch = 100 feet N.T.S.

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
BOB MOORE (SHOP)	6312 HIGHWAY 17	10/7/2013	Shelby	33	20S	03W		A6170-00-D613
Division	District	Town	UserID	Created:	Substation	MISSALL#		
BIRMINGHAM - SOUTH	METRO SOUTH	HELENA	aachand #11507	9/24/2013	X- 39824 Y- L6551 & Q6555			



R/W Agent Dean Fritz  
Date Assigned 9-24-13  
Date Cleared 9-25-13  
Parcel # 70268505

- NOTES:
- 1) CUSTOMER CONTACT: BOB MOORE @ (205) 406-5134.
  - 2) WORK ORDER REQUIRED TO UPGRADE FACILITIES IN ORDER TO PROVIDE 120/240V 3PH OVERHEAD SERVICE TO NEW SHOP.
  - 3) MARKETING REP: MIKE RHODES @ (205) 226-1424.
  - 4) FOR R.O.W.: PROPERTY OWNED BY BOB MOORE.
  - 5) PER RULES & REGS SECTION 4.7.3, APCO TO BILL CUSTOMER DIFFERENCE BETWEEN PROVIDING 1PH AND 3PH SERVICE ON 12KV SYSTEM WITH 3:1 RATIO ON 3PH REVENUE. APCO BILLING = ~~XXXXXX~~ TOTAL BILLING = ~~XXXXXX~~
  - 6) 1PH REVENUE = ~~XXXXXX~~

**HOT LINE INFO:**  
Substation: HELENA D.S.  
Feeder: #2, 39824  
Switch: Q6555  
Fused: 50A  
OCR: XA2398

**Loc** 3  
**Transformer Loading**  
1PH = 72.9kVA  
3PH = 6.2kVA  
NOTE: 100kVA XFMR SIZED TO MEET VD REQUIREMENTS WITH #1/0 QX SECONDARY AND SERVICE.

**LOCATION #3:**  
R: 40/5 WOOD POLE, GND  
R: 1PH DEAD ENDS  
R: 10" HX, 1" ROD, 5/16" STR GUY w/ INS  
R: 10" HX, 3/4" ROD, 5/16" STR SEC GUY  
R: 50kVA 120/240V CONV XFMR, 19.9KV (X1524)  
R: SERVICE RISER  
I: 45/4 WOOD POLE (FOR HEIGHT)  
I: #6 ENH GND  
I: 2PH DEAD ENDS ON 60" TSA  
I: 10" HX, 1" ROD, 5/16" STR GUY w/ INS  
I: 10" HX, 1" ROD, 5/16" STR SEC GUY  
I: OPEN-DELTA BANK w/ (1) 100kVA & (1) 15kVA XFMR, 19.9KV (X1524)  
I: SERVICE RISER  
I: SECONDARY DEAD ENDS  
I: #1/0 QX SECONDARY 100'  
I: EXISTING SECONDARY AND SERVICE TO NEW POLE

NOTE TO MAPPING:  
DELETE OVERHEAD SERVICE AND  
REFLECT RISER AND UNDERGROUND  
SERVICE.

**LOCATION #1:**  
R: 45/4 WOOD POLE, GND  
R: 3PH TANGENT ON 60"x2" BKT (ANGLE = 0°)  
R: 1PH DEAD ENDS  
R: 10" HX, 1" ROD, 5/16" STR GUY w/ INS  
R: CO, LA, & BKT (Q6555)  
FUSED @ 50A QA  
I: 50/3 WOOD POLE (FOR HEIGHT)  
I: #4 ENH GND  
I: 3PH TANGENT ON 60"x2" BKT (ANGLE = 0°)  
I: 2PH DEAD ENDS ON 60" TSA w/ (2) BKT MOUNTED COS & LAs (Q6555)  
FUSE @ 50A QA  
I: 10" HX, 1" ROD, 5/16" STR GUY w/ INS  
I: #2 ACSR PRI 252

LAKE KNOWL DR

SHELBY CO HWY 17

BOB MOORE  
6312 HWY 17 (SHOP)  
PRO. LD: 23.8kVA (1PH)  
6.2kVA(3PH)  
PRO. VD: 4.97%  
CUST. MAIN: 400A  
METERING: 320A, 3PH  
MTR MAXIMO# 438285

**LOCATION #4:**  
I: 35/5 WOOD POLE (FOR TERRAIN)  
I: SECONDARY DEAD END  
I: 10" HX, 3/4" ROD, 5/16" STR GUY  
I: #1/0 QX SVC 90' (Load = 114.4A)

**LOCATION #2:**  
I: 26"x1.5" STANDOFF BKT  
I: 1PH TANGENT w/ ANGLE  
I: #2 ACSR PRI 234



Voltage	
Pri	Sec
19.9kV / 34.5kV	120/240V
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

