


After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20131120000454380 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
11/20/2013 09:52:53 AM FILED/CERT

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Loan No.: 0907322533

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **CALIBER HOME LOANS, INC.**, (herein "Assignee"), whose address is **3701 REGENT BOULEVARD, IRVING, TX 75063**, all beneficial interest under a certain Mortgage dated **December 13, 1996** and recorded on **January 3, 1997**, made and executed by **ROBERT H. PAGE AND WANDA K. PAGE**, to **CYMA MORTGAGE CORP.**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **289 FOREST PARKWAY, MONTEVALLO, AL 35115**

See exhibit "A" attached hereto and made a part hereof.

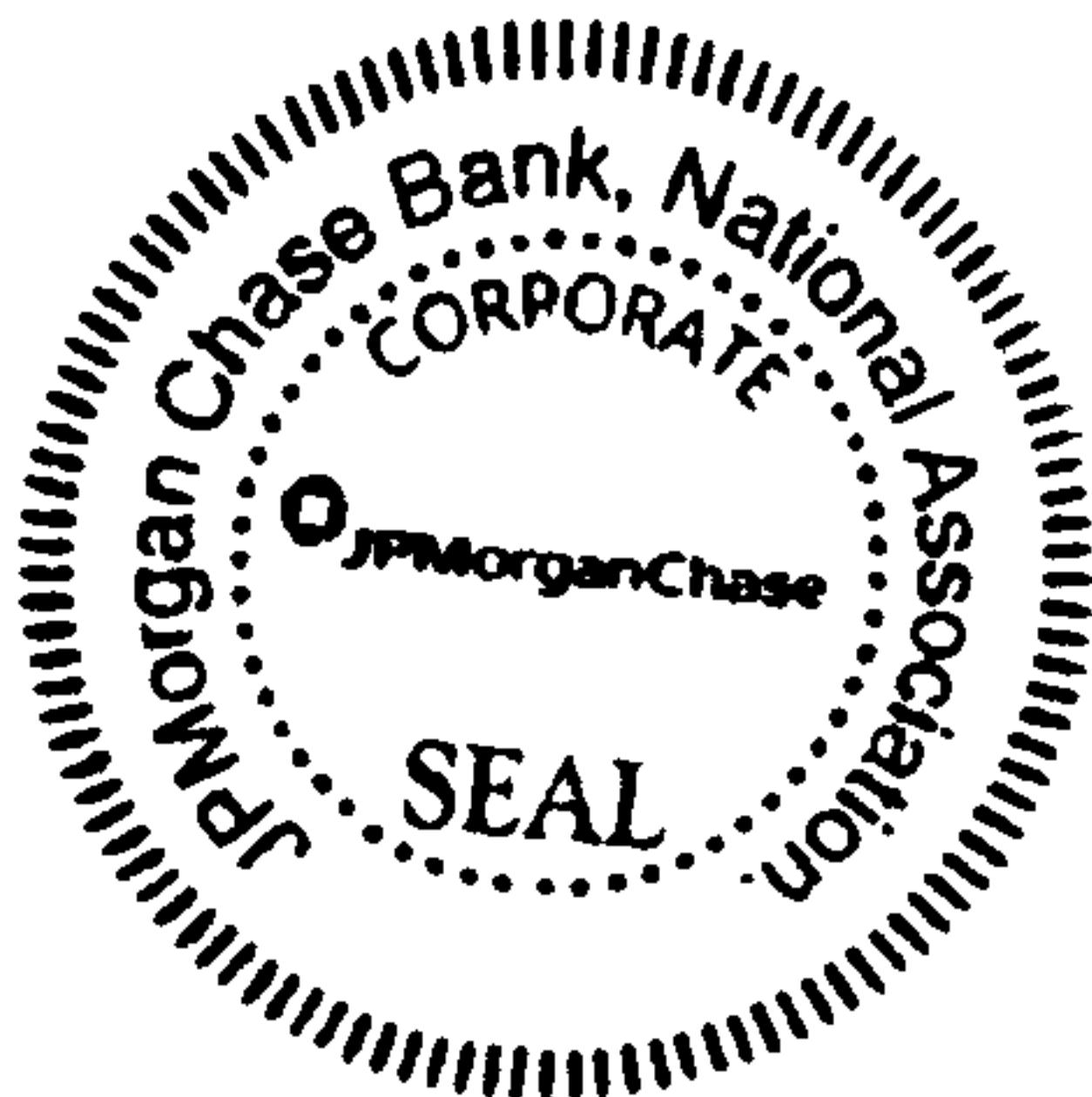
PIN #: **23 8 27 0 000 002.054**

such Mortgage having been given to secure payment of **One Hundred Ten Thousand and 00/100ths (\$110,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **1997-00262**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/21/2013.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company

By:

Sarah Lynn Manly
Sarah Lynn Manly

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21st day of June 2013, before me appeared Sarah Lynn Manly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Tommie J. Nelson
Signature of Officer

TOMMIE J. NELSON

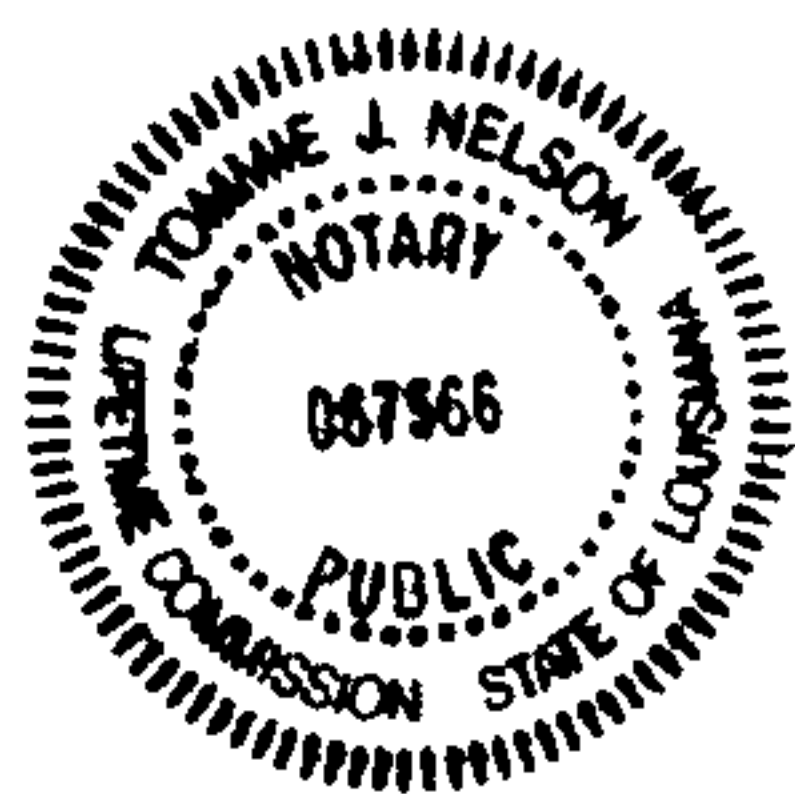
Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime



(Seal)



EXHIBIT "A"

Lot 85, according to the survey of Park Forest, Sector 7, Phase I, as recorded in Map Book 19, Page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

December 13, 1996