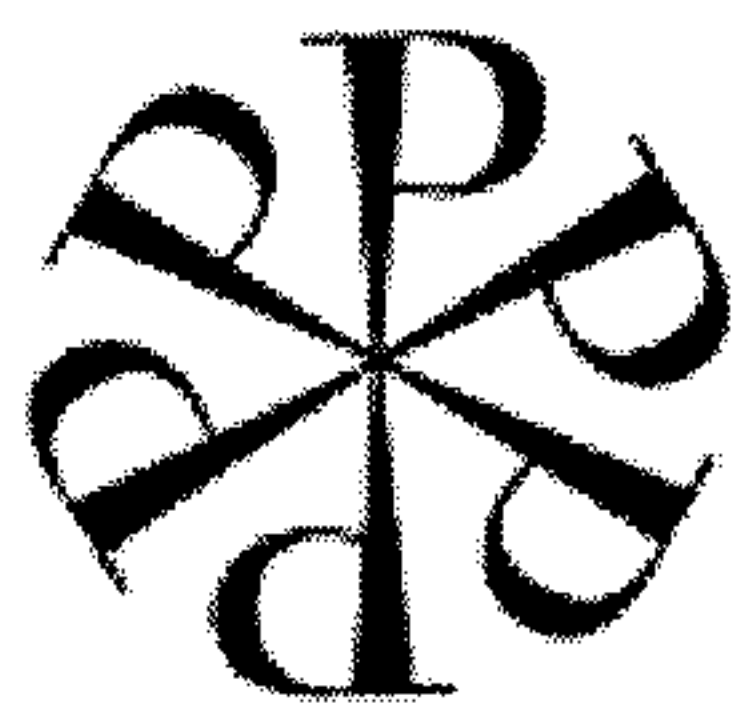




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

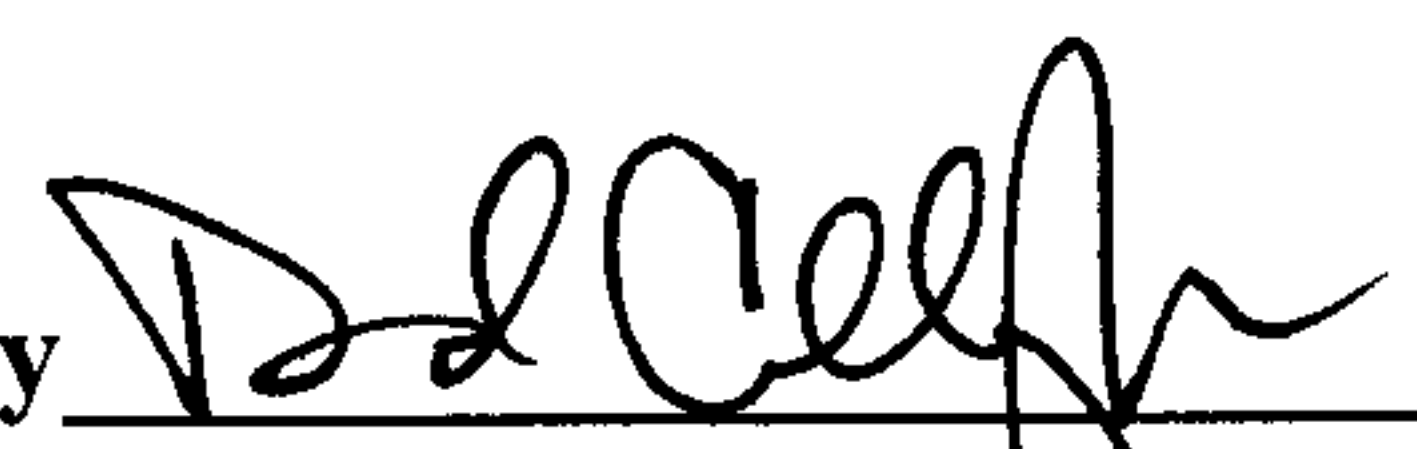
SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **NSH CORP**, to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **MARCH 12, 2013**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **MARCH 15, 2013**, in **DOCUMENT #20130315000108090** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **4TH** day of **NOVEMBER, 2013**.

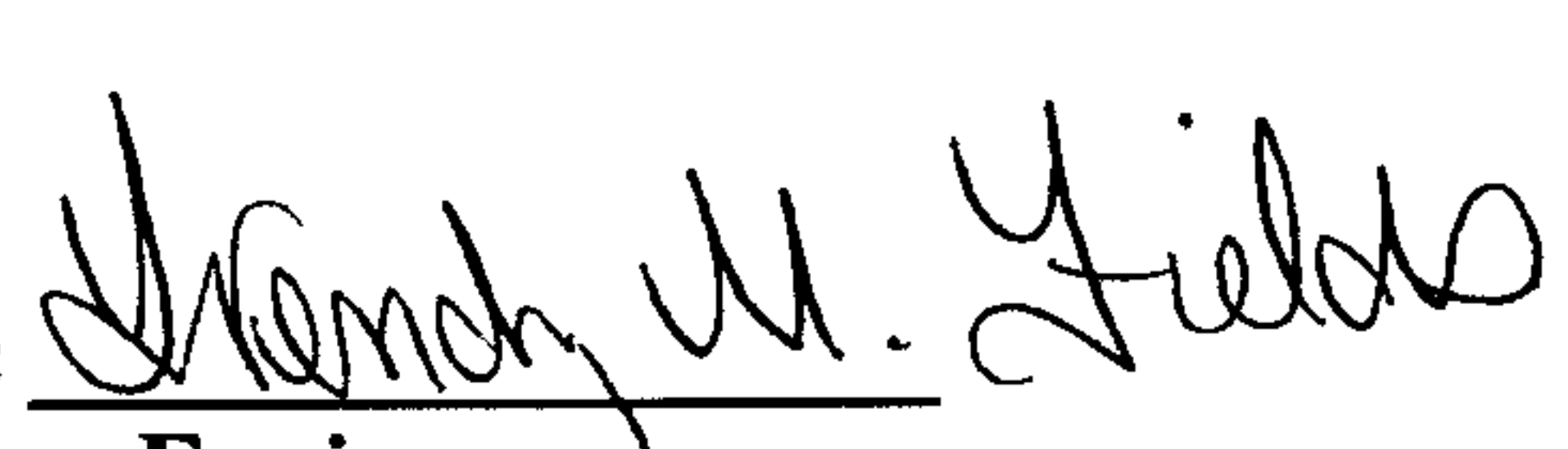
**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK


20131119000452550 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
11/19/2013 10:21:06 AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **4TH** day of **NOVEMBER, 2013**.

Notary Public 
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT #: **400214200** BRANCH: **HIGHLAND**

This document was prepared by:
Crystal M. Scales
Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205