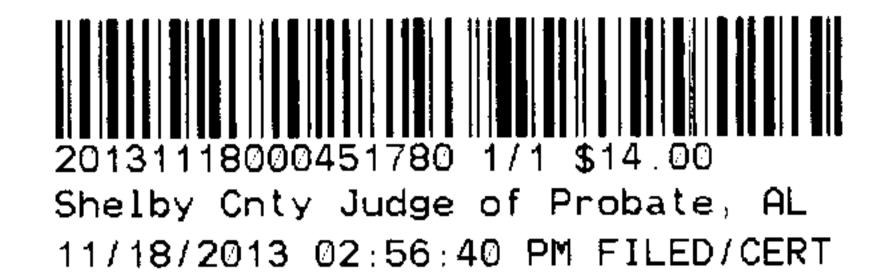


P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500



## SATISFACTION OF MORTGAGE

STATE OF ALABAMA **COUNTY SHELBY** 

Know All Men These Presents that the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) full release of the indebtedness secured by that certain mortgage executed G S MASTERS, INC., to FIRST PARTNERS BANK (formerly SOUTHCITY BANK), on APRIL 15, 2013, which said mortgage, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on MAY 3, 2013, in DOCUMENT #20130503000181310 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FIRST PARTNERS BANK (formerly SOUTHCITY BANK) has caused those present to be executed this 14TH day of NOVEMBER, 2013.

> FIRST PARTNERS BANK (formerly **SOUTHCITY BANK)**

DAVID CULLIGHAN SENIOR VICE PRESIDENT FIRST PARTNERS BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14TH day of NOVEMBER, 2013.

Notary Public Whom (My Commission Expires \_\_\_\_\_

ACCT #: 400220000 BRANCH: HIGHLAND

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2015 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by: Crystal M. Scales Loan Operations 2121 Highland Avenue South Birmingham, AL 35205