Recording Requested By: Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101

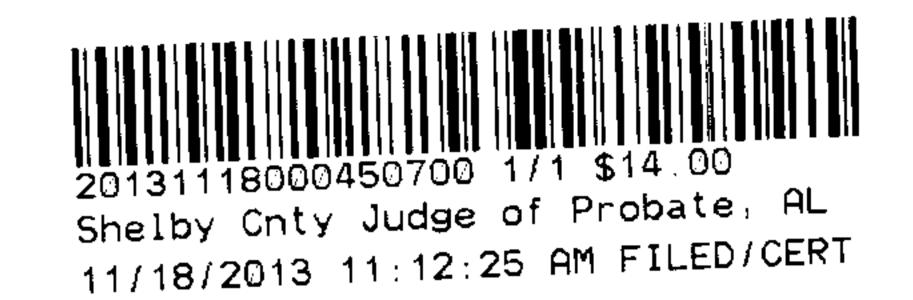
When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

16785165880111188 DocID#

Property Address: 27 Rosemont Cir Calera, AL 35040-4871 ALO-AM 27606914 10/28/2013 SE1031A



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

JENNIFER E CLARK, AN UNMARRIED PERSON

Date of Mortgage:

3/11/2010

Original Loan Amount:

\$98,623.00

Recorded in Shelby County, AL on: 3/25/2010, mortgage book N/A, page N/A and instrument number

20100325000086730

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 3 0 2013

	Bank of America, N	V.A.
	By:Karen Sario, Assistant Vice President	
State of California County of Los Angeles		
On UCI OV ZUID before me,	within instrument and y(ies), and that by his/	her/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under to paragraph is true and correct.	the laws of the State	of California that the foregoing
WITNESS my hand and official seal. We will be a seal of the seal	(Seal)	JEANETTE R. ATLAS Commission # 1927757 Notary Public - California Los Angeles County My Comm. Expires Mar 5, 2015