Stagecoach Trace Residential Association P. O. Box 1830 Alabaster, Alabama 35007			
STATE OF ALABAMA )			
COUNTY OF SHELBY )			
LIEN FOR ASSESSMENTS			
Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of the <u>Treaswer</u> of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth:			
That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:			
Lot 509 according to the resurvey of Final Plat, Stagecoach Trace Sector 5 as recorded in Map Book 33 Page 26 in the office of the Judge of Probate of Shelby County, Alabama.			
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.			
That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1 <sup>st</sup> day of January, 2013, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc. which is filed for record in the Probate Office of said County.			
The name(s) of the owner(s) of the said property is/are Propst Fultondale, LLC.			
Executed on this 12+nday of November, 2013.			
STAGECOACH TRACE RESIDENTIAL ASSOCIATION, INC.			
$BY : \qquad $			
Its Manager			
Clairbaht/Affiant			
STATE OF ALABAMA ) Shelby Cnty Judge of Probate, AL 11/15/2013 04:10:06 PM FILED/CERT			
COUNTY OF SHELBY  Before me, Michael D. Michael Bublic in			
and for the County of Shelby State of Alahama personally appoind			
Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.			
Subscribed and sworn to before me on this the $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ and $\frac{1}{2}$ day of $\frac{1}{2}$ day			
Notary Public Mon M. Markon			
My Commission Expires: June 2 <sup>N9</sup> /2DN			

THIS INSTRUMENT PREPARED BY:

aName(s): Propst Fultondale, LLC

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Exhibit "A"

2013
Propst Fultondale, LLC
401 Meridian Street, North
Huntsville, AL 35801

In Regards to:
2013
136 Morning Mist Trail
Alabaster, AL 35007

Lot #509	Map Book 33	Page 26	Sector 5
	Description	2013	
	Assessment	\$325.00	
	Late Fees (February 1)	\$ 25.00	
	Late Fees (March 1)	\$ 25.00	
	Late Fees (April 1)	\$ 25.00	
	Administrative Fees	\$ 70.00	
	Recording Fees	\$ 30.00	
	Attorney Fees Mileage		
	Total Amount Due	\$525.00	

