THIS INSTRUMENT PREPARED BY:			
Stagecoach Trace Residential Association P. O. Box 1830 Alabaster, Alabama 35007			
STATE OF ALABAMA)			
COUNTY OF SHELBY)			
LIEN FOR ASSESSMENTS			
Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of the Treasure of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth:			
That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:			
Lot 503, according to the Final Plat of Stagecoach Trace, Sector 5, as recorded in Map Book 33, Page 26, in the Probate Office of Shelby County, Alabama.			
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.			
That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1 st day of January, 2013, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc. which is filed for record in the Probate Office of said County.			
The name(s) of the owner(s) of the said property is/are James E. and Glenda C. Franklin.			
Executed on this 12th day of November, 2013. STAGECOACH TRACE RESIDENTIAL ASSOCIATION, INC.			
BY: Its Manager Claimant/Affiant			
STATE OF ALABAMA) 20131115000450380 1/2 \$17.00			
Shelby Cnty Judge of Probate, AL 11/15/2013 04:10:05 PM FILED/CERT			
Before me, Win State of Alabama, personally appeared and for the County of Shelby, State of Alabama, personally appeared association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same			
voluntarily for and as the act of said cornoration			

Subscribed and sworn to before me on this the $\frac{12^{th}}{2}$ day of $\frac{\sqrt{vvnbey}}{2}$

2013 by said Affiaηt.

Notary Public_

My Commission Expires: June 27/22

Name(s): James e. and Glenda C. Franklin Exhibit "A"

108 Morning Mist Trail Alabaster, AL 35007

Lot #503	Map Book 33	Page 26	Sector 5	
	Description	\$325.00 ebruary 1) \$ 25.00		
	Assessment			
	Late Fees (February 1)			
	Late Fees (March 1)			
	Late Fees (April 1)	\$ 25.00		
	Administrative Fees	\$ 70.00		
	Recording Fees	\$ 30.00		
	Attorney Fees			
	Mileage			
	Total Amount Due	\$525.00		

