

THIS INSTRUMENT PREPARED BY:

Stagecoach Trace Residential Association  
P. O. Box 1830  
Alabaster, Alabama 35007

STATE OF ALABAMA     )  
                                      )  
COUNTY OF SHELBY    )

LIEN FOR ASSESSMENTS

Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of the Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth:

That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 327 according to the resurvey of Final Plat, Stagecoach Trace Sector 3 as recorded in Map Book 29, Page 39 in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1<sup>st</sup> day of January, 2013, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc. which is filed for record in the Probate Office of said County.

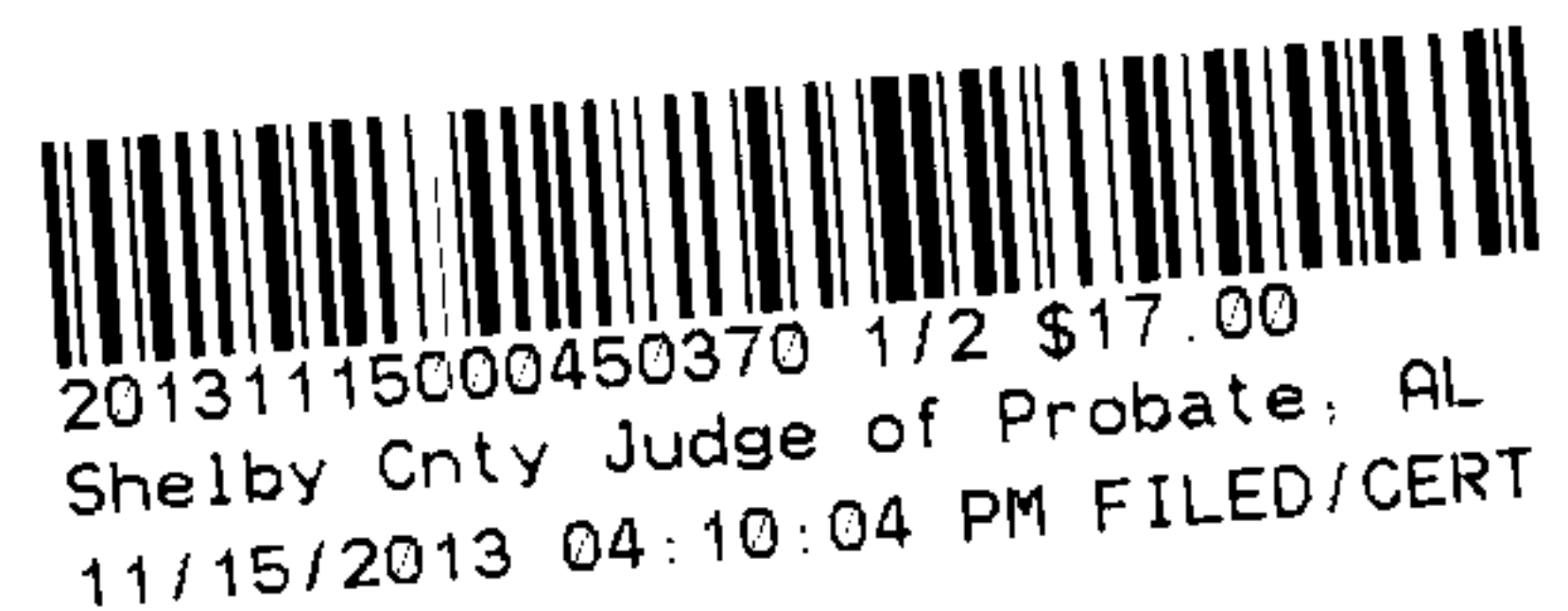
The name(s) of the owner(s) of the said property is/are Willie James and Annette Lawson.

Executed on this 12<sup>th</sup> day of November, 2013.

STAGECOACH TRACE RESIDENTIAL ASSOCIATION, INC.

BY: John Gwin  
Its Manager  
Claimant/Affiant

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )



Before me, Michael D. Nichols, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared John Gwin, as Treasurer of Stagecoach Trace Residential Association, Inc. Board of Directors, who being duly sworn, doth depose and say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 12<sup>th</sup> day of November 2013 by said Affiant.

Notary Public Michael D. Nichols

My Commission Expires: June 2<sup>nd</sup>, 2014

Name(s): Willie J. and Annette Lawson

Exhibit "A"

2013  
181 Silverstone Lane  
Alabaster, AL 35007

Lot #327

Map Book 29

Page 39

Sector 3

Description	2013
Assessment	\$325.00
Late Fees (February 1)	\$ 25.00
Late Fees (March 1)	\$ 25.00
Late Fees (April 1)	\$ 25.00
Administrative Fees	\$ 70.00
Recording Fees	\$ 30.00
Attorney Fees	
Mileage	
Total Amount Due	\$525.00

