

STATE OF ALABAMA     )  
COUNTY OF SHELBY     )

20131115000449840 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/15/2013 02:19:22 PM FILED/CERT

**PARTIAL RELEASE OF RECORDED MORTGAGE # 9181**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, ServisFirst Bank, hereby releases the property described in the attached Exhibit "A" from the lien of that certain real property mortgage executed by THE LORRIN GROUP, LLC in favor of ServisFirst Bank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20090508000173330.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit "A" which is hereby released.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 25 day of October, 2013.

ServisFirst Bank

By: [Signature]

Name: Clark Zinsmeister

Title: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank is signed to the foregoing Partial Release of Recorded Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Partial Release of Recorded Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 25 day of October, 2013.

[Signature]  
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 19, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Exhibit "A"

Lot 45, according to the Survey of The Hills at Brookhighland, as recorded in Map Book 37, Page 105, in the Probate Office of Shelby County, Alabama.

