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Shelby Cnty Judge of Probate, AL
11/15/2013 01:46:59 PM FILED/CERT

ALABAMA
COUNTY OF SHELBY
LOAN NO. 3000033143



PREPARED BY: **MELANIE HANSON**
240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: 208-528-9895

***CORRECTIVE RELEASE OF MORTGAGE**

***RERECORDING TO CORRECT THE SIGNING CORPORATE OFFICER, RECORDED ON JULY 15, 2013 AS INSTRUMENT NO. 20130715000287870.**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagor: **RITA BOSTICK, AN UNMARRIED WOMAN**

Mortgagor's Mailing Address: **1045 FAIRBANKS LANE, CHELSEA, AL 35043**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS
NOMINEE FOR FIRST FEDERAL BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

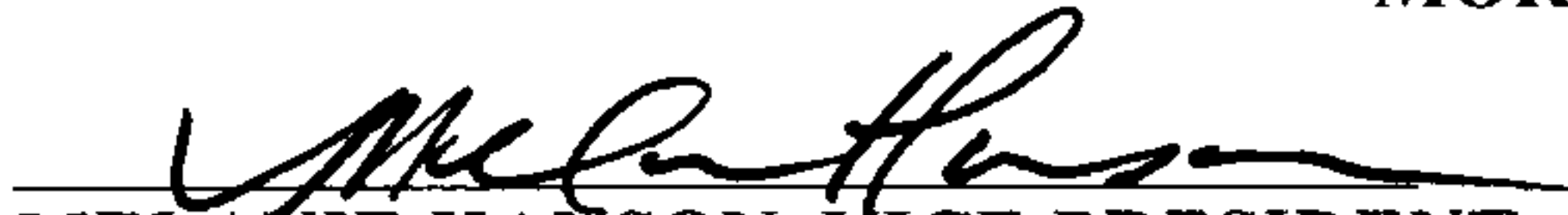
Mortgagee's Mailing Address: **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Said Mortgage dated **JANUARY 31, 2013** and recorded on **FEBRUARY 12, 2013** as Instrument No. **20130212000061790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 01, 2013**.

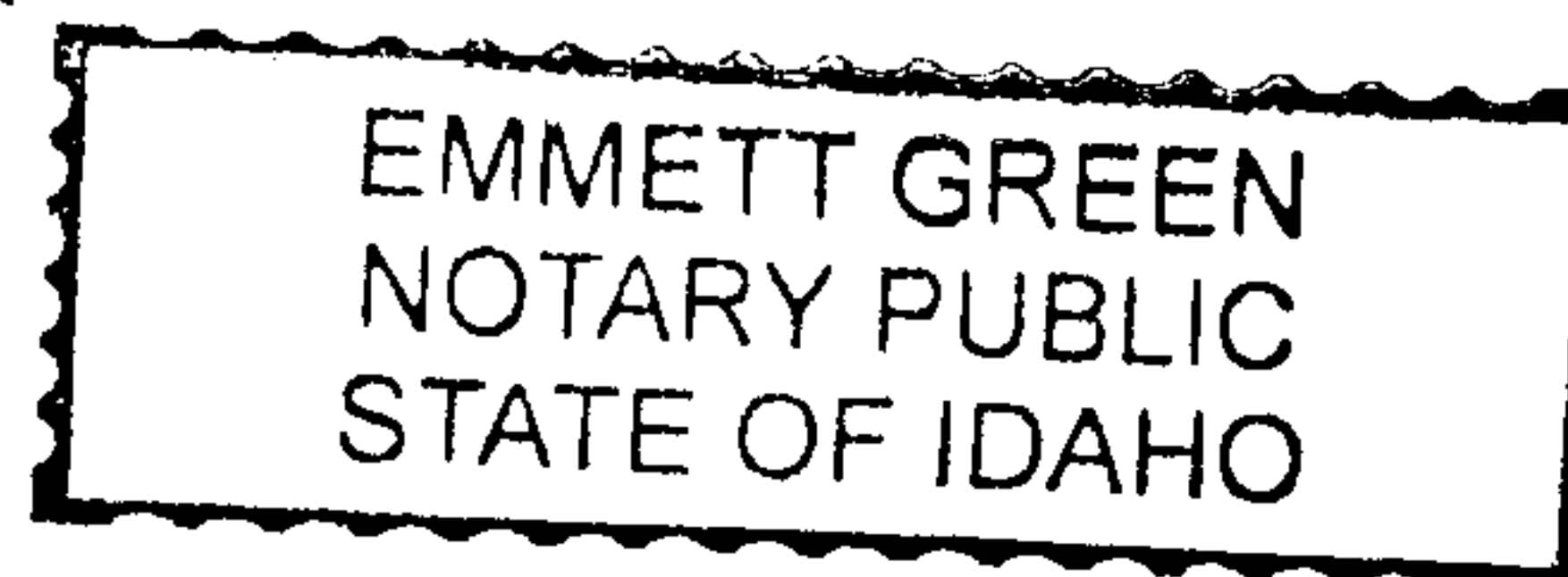
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 01, 2013**, before me, **EMMETT GREEN**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY OF PUBLIC



MIN: 100655100000158760
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MERS PHONE: 1-888-679-6377
Page 1 of 1

