

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1991601465

20131115000449160 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
11/15/2013 11:57:04 AM FILED/CERT



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 06/26/2007, made by **KARLA K. BUTLER, A MARRIED WOMAN AND KEVIN BUTLER, HER HUSBAND** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20070702000309820 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11/04/2013 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Katonya Odum*  
*Katonya Odum*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA  
On 11/04/2013 (MM/DD/YYYY), before me appeared *Katonya Odum*,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Tommy J. Nelson*  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

Tommy J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22031733 -- CHASE DSW5706498 MIN 100162500038797289 MERS PHONE 1-888-679-6377  
T0413114613 [C-1] FRMAL1



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