


When Recorded Return To:
CitiFinancial, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CFNA Unique ID CFN01003000015A7
GT Loan Number 82112834


20131113000447110 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/13/2013 01:31:12 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

CONTACT GREEN TREE SERVICING LLC FOR THIS INSTRUMENT PO BOX 6172, RAPID CITY, SD, 57709-6172, TELEPHONE # 800-643-0202, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIFINANCIAL CORPORATION, LLC, WHOSE ADDRESS IS 300 ST. PAUL PLACE, LEGAL DEPARTMENT- 17TH FLOOR, BALTIMORE, MD, 21202, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LOAN GT TRUST I, WHOSE ADDRESS IS 7360 SOUTH KYRENE, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)..**

Said Mortgage dated 04/12/2007, made by **WILLIAM C. HENSON, JR. AND JACKIE HENSON** and recorded in Mortgage Book , Page , and/or Document # 20070416000174200 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08/____/2013 (MM/DD/YYYY)
CITIFINANCIAL CORPORATION, LLC

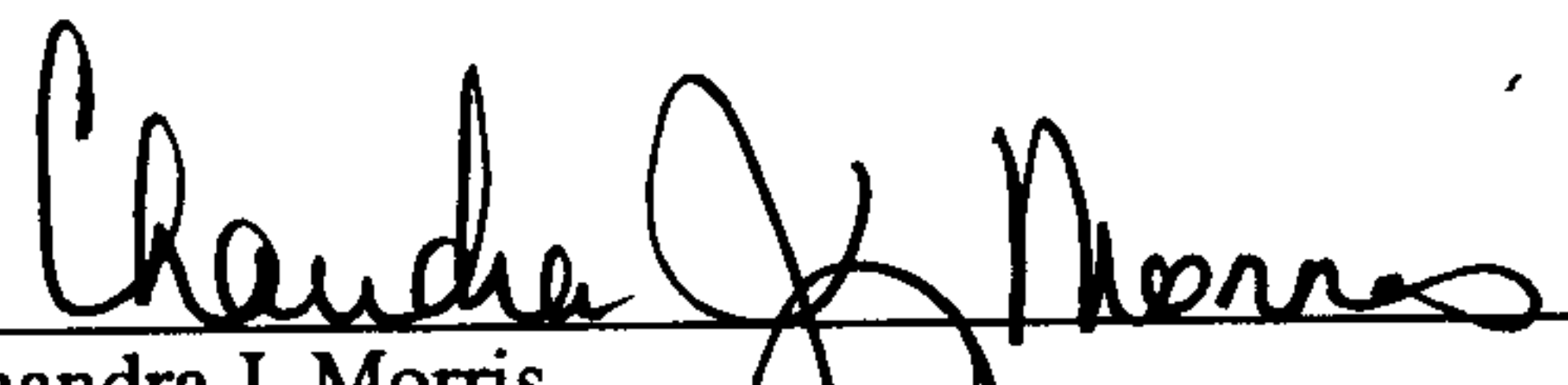
By: 

Daniel Thompson
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 14 /2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for CITIFINANCIAL CORPORATION, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Chandra J. Morris
Notary Public - State of FLORIDA
My commission expires: 03/28/2015



Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CIFAV 21173917 -- PELICAN RE DOCR T1313085409 [C] FRMAL1



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