


When Recorded Return To:  
CitiFinancial, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CFNA Unique ID CFN20005100312F4  
GT Loan Number 82112084

  
20131113000447090 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/13/2013 01:31:10 PM FILED/CERT

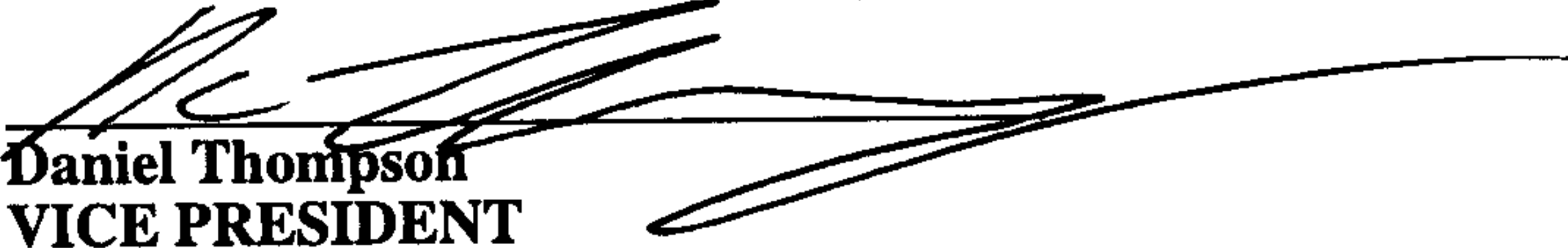
### ASSIGNMENT OF MORTGAGE

CONTACT GREEN TREE SERVICING LLC FOR THIS INSTRUMENT PO BOX 6172, RAPID CITY, SD, 57709-6172, TELEPHONE # 800-643-0202, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIFINANCIAL CORPORATION, LLC, WHOSE ADDRESS IS 300 ST. PAUL PLACE, LEGAL DEPARTMENT- 17TH FLOOR, BALTIMORE, MD, 21202, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LOAN GT TRUST I, WHOSE ADDRESS IS 7360 SOUTH KYRENE, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)..

Said Mortgage dated 01/05/2006, made by DEBRA GREEN AND ALONZO GREEN, A MARRIED COUPLE and recorded in Mortgage Book , Page , and/or Document # 20060109000013690 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

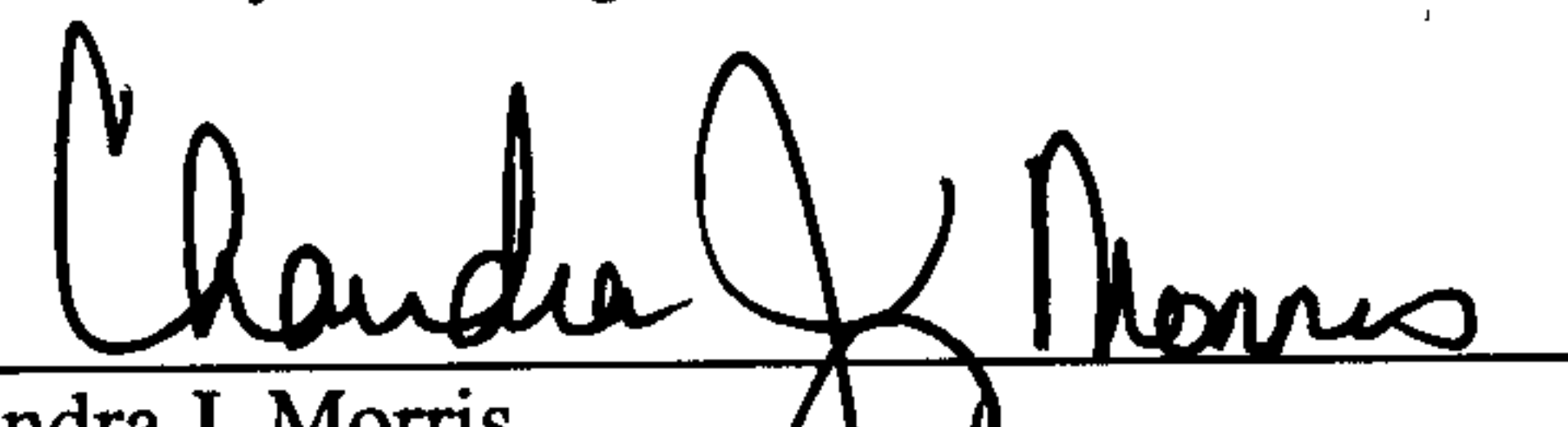
Dated on 08/\_\_\_\_/2013 (MM/DD/YYYY)  
CITIFINANCIAL CORPORATION, LLC

By:   
Daniel Thompson  
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/14/2013 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT for CITIFINANCIAL CORPORATION, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Chandra J. Morris  
Notary Public - State of FLORIDA  
My commission expires: 03/28/2015



Chandra J. Morris  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CIFAV 21173061 -- PELICAN RE DOCR T1313085409 [C] FRMAL1



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