


When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20131112000445030 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/12/2013 02:25:42 PM FILED/CERT

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0634511711

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060110000015430 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRENDA L. PATE AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed on 11/11/2013 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/11/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 16206**

CHAS6 22166845 \_7 WAMU CJ5690335 100266717002823512 MERS PHONE 1-888-679-6377  
T3113104211 [C-1] RCNAL1



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