## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

Shelby Cnty Judge of Probate, AL 11/08/2013 12:59:24 PM FILED/CERT

JT Ste 720, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Fredarius J Reasor of 1519 6th Avenue North, Bessemer, AL 35020 against all causes of action, suits, claims, counter claims and demands accruing to the said Fredarius J Reasor or his/her legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and

on account of suc	ch injuries giving rise to	such causes of a	ction, suits, claims, cou	inter claims, demands, judgments,
settlements or set	ttlement agreements an	d which necessita	ted such hospital care.	
064962868-3299				
	Amount Claimed:	\$ 57,620.96	Date of Admission:	10/26/2013
	Date of Injury:	10/26/2013	Date of Discharge:	10/28/2013
The names and as representative of knowledge, as fo	such person, to be liab	firms or corporate le for damages ari	tions claimed by such in its in the same is in the same in the same in the same in the same is a same in the same in the same is a same in the same in the same is a same in the same in the same is a same in the same in the same is a same in the same in the same is a same in the sam	njured person, or the legal are, to the best of the claimant's
Name:		Name:	<u> </u>	
Address:	Address:			
Name:		Name:		
Address:		Addres	SS:	
Before me,  Alabama, person is the authorized	Duly Authorize ally appeared, Thomas representative for the contractive for the contra	a Notary s Elmes who bein	y Public in and for the one of the graph of the first duly sworth	Hospital Lien Prepared by: Linda Allen JT 720, 619 19 <sup>th</sup> Street South Birmingham, AL 35249  County of Jefferson, State of rn, doth depose and say that she/he ledge of the facts set forth in the
foregoing statem Subscribed and s	ent of lien, and that the worn to before me this	same are true and day of	d correct to Cel	
			$\frac{1}{2}$	

**Notary Public** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Sept 30, 2015