

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 0004945203



PREPARED BY: PAMELA STODDARD  
240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: 208-528-9895

## RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagor: **JOCK EFFERSON, MARRIED MAN JOINED BY HIS WIFE JOY EFFERSON**

Mortgagor's Mailing Address: **8457 HWY 11 CHELSEA, AL 35043**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgagee's Mailing Address: **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Said Mortgage dated **NOVEMBER 01, 2010** and recorded on **NOVEMBER 22, 2010** as Instrument No. **20101122000391580** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 31, 2013**.

  
**PAMELA STODDARD, VICE PRESIDENT**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 31, 2013**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY OF PUBLIC

