



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY



20131107000439370 1/7 \$.00
Shelby Cnty Judge of Probate, AL
11/07/2013 11:19:58 AM FILED/CERT

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NOV 07 2013

James W. Fuhrmeister
Judge of Probate

Appointment of Principal Campaign Committee

Please print in ink or type.

Full Name of Candidate Alex Randall Christian			
Office Sought (include district or circuit number, if applicable) Sheriff, Shelby County		Political Party / Ballot Affiliation Republican	
Address of the Committee (street or post office box) 2709 Drennen Circle			
City Birmingham	State Al	ZIP Code 35242	Telephone Number [REDACTED]

This form is due within **five (5)** calendar days of reaching the threshold amount, or within **five (5)** calendar days of qualifying with a political party, or within **five (5)** calendar days of filing a petition as an independent or third party candidate.

Type of Committee (check one)

- ☒ I appoint myself as the sole member of my principal campaign committee.
- ☐ I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Chairperson			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Treasurer			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Member			
Full Name			
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

**Filing Threshold Amounts for Public Offices
under the Fair Campaign Practices Act**

\$25,000	Statewide office
\$10,000	State Senate seat
\$5,000	State House seat
\$5,000	Circuit or district office
\$1,000	County or municipal office

Where to file this form ...

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- ▶ County and municipal candidates file with their county's judge of probate.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.


Signature of elected official or candidate

11/5/13
Date

November 5, 2013

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James W. Fuhrmeister
Judge of Probate

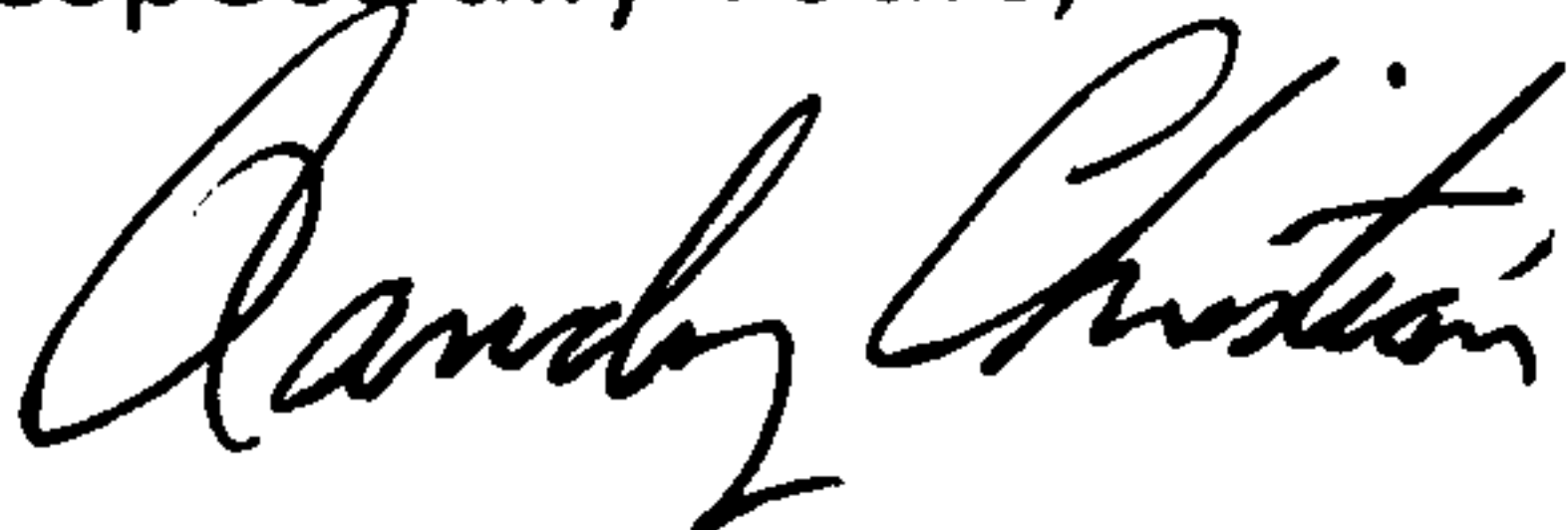
Honorable James W. Fuhrmeister
Judge of Probate

Shelby County Courthouse
112 N. Main St.
P.O. Box 825
Columbiana, AL 35051

Judge Fuhrmeister,

Please find enclosed my Appointment of Principal Campaign Committee form and my Statement of Economics Interest as required. Also please let this letter serve as notice that this information has been filed electronically with the Secretary of State and in the future any and all necessary related forms will be filed electronically with the Secretary of State as current law allows.

Respectfully Yours,



Randy Christian



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James W. Fuhrmeister
Judge of Probate

CONFIRMATION CODE: OQE7EG2012

Your form has been submitted.

****IMPORTANT: Please review your form to verify all the information you entered is correct. If any of the information is incorrect, please contact the Ethics Commission.**

Please save your Confirmation Code in a safe place. You will be asked for your Confirmation Code if you wish to view your submitted Statement of Economic Interests form during future visits.



STATEMENT OF ECONOMIC INTERESTS

For 2012 CALENDAR YEAR - TO BE FILED NO LATER THAN APRIL 30, 2013, EXCEPT FOR CANDIDATES, who must file simultaneously with their qualifying forms as required by Section 36-25-15, Code of Alabama 1975

Submit Date: 4/25/2013 4:43:48 PM

Filing Year: 2012

Candidate

CANDIDATE: No FOR OFFICE IN CITY COUNTY AL STATE

01. Full Name, Home Address, and Telephone Number(s) of Filing Person:

First Name: Alex
 Middle Name: Randall
 Last Name: Christian Suffix:
 Nickname: Randy
 Street: 2709 Drennen Circle
 Route:

P.O. Box:
 City: Birmingham
 Zip Code: 35242
 County: Shelby
 Home Phone:
 Business Phone: 205-325-5711

IF name changed within past year, please indicate former name:

First Name:
 Middle Name:
 Last Name: Suffix:

PLEASE FILL IN THE BLANKS OR CHECK ON THE CORRECT WORD(S) OR NUMBER(S) AS APPROPRIATE

02. Last year, I was an (☐ elected official) (☐ appointed official) (☐ employee) with the (☐ Municipality) (☐ County) (☐ State) and the name and address of my (☐ department) (☐ office) (☐ agency) (☐ board) (☐ college) (☐ county) (☐ municipality) (☐ commission) was

Name: Jefferson County Sheriff's Office

Address: 2200 Reverend Abraham Woods Jr. Blvd., Birmingham, AL 35203

- 02.1 As an
- ☐
- elected/
- ☐
- appointed official/
- ☐
- employee last year, my job title/position was Chief Deputy

- 02.2 Last year, the name(s) of the (☐ State) (☐ County) (☐ Municipal)
 (☐ Board(s)) (☐ Commission(s)) (☐ Committee(s)) (☐ Authority(ies)) (☐ Council(s)) (☐ Others of which I was a Member
 was(were) NA

- 02.3 Last year in the above public position(s) in 02. thru 02.2 I earned: (More than \$10,000)

03. I am a candidate for the (
- ☐
- State) (
- ☐
- County) or (
- ☐
- Municipal) Office of NA

04. Other than my public position(s) in 02. thru 02.2, my and/or my spouse's occupation(s) or business(es) last year to which 1/3 or more of working time was spent (including self-employment) was (were)
 Not Applicable

- 04.1 The name and address of my employer, listed in 04. above, last year was



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STATEMENT OF ECONOMIC INTERESTS

For 2011 CALENDAR YEAR - TO BE FILED NO LATER THAN APRIL 30, 2012, EXCEPT FOR CANDIDATES, who must file simultaneously with their qualifying forms as required by Section 36-25-15, Code of Alabama 1975

Submit Date: 4/25/2013 4:43:48 PM

Filing Year: 2012

Candidate

CANDIDATE: **No** FOR OFFICE IN CITY COUNTY AL STATE FOR OFFICE OF NA

Law Enforcement

Law Enforcement: Judge - Any Level: District Attorney/Assistant or Deputy DA/DA Investigator:

Attorney General/AG Attorney, Special Agent/Investigator: Post Certified Law Enforcement Officers:

01. Full Name, Home Address, and Telephone Number(s) of Filing Person:

First Name: **Alex**
 Middle Name: **Randall**
 Last Name: **Christian** Suffix:
 Nickname: **Randy**
 Street: **2709 Drennen Circle**
 Route:

P.O. Box:
 City: **Birmingham**
 Zip Code: **35242**
 County: **Shelby**

Business Phone: **205-325-5711**

PLEASE FILL IN THE BLANKS OR CHECK ON THE CORRECT WORD(S) OR NUMBER(S) AS APPROPRIATE

02. Last year, I was an (elected official) (appointed official) (employee) with the

(Municipality) (County) (State) and the name and address of my
 (department) (office) (agency) (board) (college) (county) (municipality) (commission) was

Name: **Jefferson County Sheriff's Office**
 Address: **2200 Reverend Abraham Woods Jr. Blvd., Birmingham, AL 35203**

02.1 As an elected/ appointed official/ employee **last year**, my job title/position was **Chief Deputy**

02.2 **Last year**, the name(s) of the (State) (County) (Municipal)

Board(s), Commission(s), Committee(s), Authority(ies), Council(s), Others of which I was a Member
 was(were) **NA**

02.3 Last year in the above public position(s) in 02. thru 02.2 I earned: **(More than \$10,000)**

03. Other than my public position(s) in 02. thru 02.2, my and/or my spouse's occupation(s) or business(es) **last year to which 1/3 or more of working time was spent (including self-employment) was (were) Not Applicable**

03.1 The name and address of my employer, listed in 03. above, was

Name: **Not Applicable**
 Address: **Not Applicable**

03.2 I was **SELF-EMPLOYED** last year and the **NAME** and **ADDRESS** of my business was

Name: **N.A.**
 Address: **N.A.**

03.3 From the occupations or businesses listed in 03., I, My Spouse and/or Dependents earned last year an aggregate of:

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Not Applicable

03.4 Last year, () (My Spouse) (Dependents) owned 5% or more of the stock in the firm(s) listed in (03.1, 03.2)
Not Applicable

03.5 Last year, () (My Spouse) (Dependents) was a **CONSULTANT** and earned more than \$1,000 from each firm listed in (03.1, 03.2)
Not Applicable

03.6 Last year, () (My Spouse) (Dependents) served as an (Officer) (Director) (Trustee) of the firm(s) listed in (03.1, 03.2)
Not Applicable

04. Information on Family Members:

Spouse Information:

Spouse Name	Address	Business or Employer
Cindy Christian	2709 Drennen Circle, Birmingham, AL 35242	1st National Bankers Bank N.

Dependent Children Information:

Applicable

Dependent Child Name	Address	Employment
Alex Christian	2709 Drennen Circle, Birmingham, AL 35242	Student

Names Only of LIVING ADULT CHILDREN: **Trey Helms**

Names Only of LIVING PARENTS:
(No Maiden Names) **Lillian Christian**

Names Only of LIVING SIBLINGS:
(No Maiden Names) **Diane Christian, Glenda Christian, Barbara Williams**

Names Only of LIVING PARENTS OF SPOUSE:
(No Maiden Names) **Sue Scott**

05. **OTHER INCOME INFORMATION ON YOU, YOUR SPOUSE AND DEPENDENT CHILDREN**

List total combined household income, in addition to what is listed in 02.3 thru 03.5, the names of each business income is derived from, and the income from each business.

Not Applicable

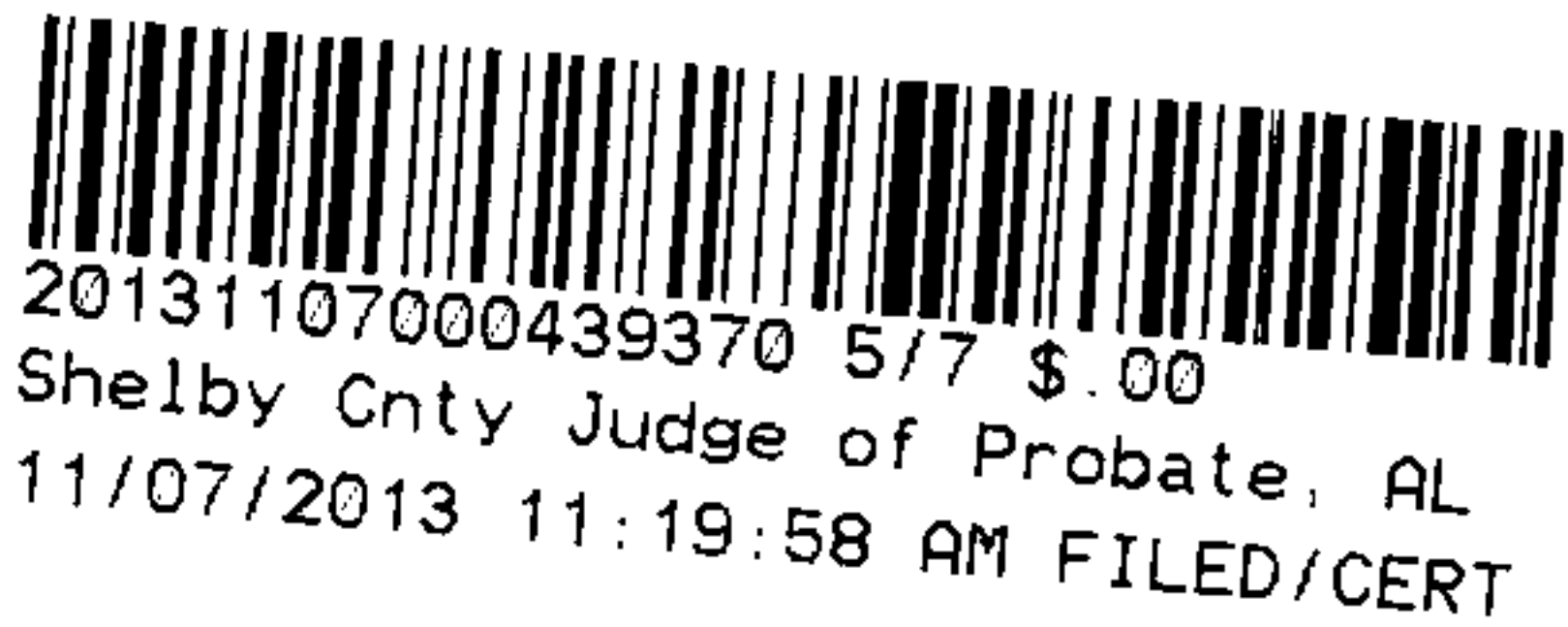
05.1 Last year did you earn more than \$5,000 as an: (Select the applicable one)
Not Applicable

05.2 Last year did you earn more than \$1,000 but less than \$5,000 as an:
(Select the applicable one and explain, if necessary.)
Not Applicable

05.3 Last year, did YOU, YOUR SPOUSE or DEPENDENTS serve an:
(Select the applicable one and explain, if necessary.)
Not Applicable

05.4 Name any business or subsidiary thereof in which YOU, YOUR SPOUSE, or DEPENDENTS, jointly or severally, owned 5% or more of the stock or in which YOU, YOUR SPOUSE or DEPENDENTS served as an OFFICER, DIRECTOR, TRUSTEE, or CONSULTANT where the service provides income of at least \$1,000 and less than \$5,000; or at least \$5,000 or more for the reporting period.
Not Applicable

06. **REAL ESTATE HOLDINGS (Exclude your Homestead) (TO BE COMPLETED ONLY BY ELECTED OFFICIALS, APPOINTED OFFICIALS or CANDIDATES for State, County or Municipal Offices.)**



Are you an ELECTED OFFICIAL, APPOINTED OFFICIAL or a CANDIDATE for State, County or Municipal Offices ?
Yes

- 06.1 Did YOU, YOUR SPOUSE or DEPENDENTS own real estate for investment or revenue production last year?
No


If yes, list each piece of real estate wherever situated separately below and provide the requested information.

- 06.2 Did YOU, YOUR SPOUSE OR DEPENDENTS or A BUSINESS WITH WHICH YOU ARE ASSOCIATED receive any rent or lease income from any governmental agency in Alabama last year?
No

If yes, specific details of the lease or rent agreement shall be filed with the Ethics Commission.

07. **INDEBTEDNESS INFORMATION:** Report debts owed to all businesses operating in Alabama**as of December 31, of the reporting year. Include debts for YOU, YOUR SPOUSE and DEPENDENT CHILDREN.
(*Doing business in Alabama, regardless of where their home office is located or where you mail your payment.) DO NOT INCLUDE indebtedness associated with HOMESTEAD - home in which you live.
Provide ACTUAL Number of Debts and Check Corresponding COMBINED Dollar Amount
DO NOT list Debtor's Names or Accounts Numbers.

TYPE	How <u>many</u> do you OWE?	How much do you OWE? (Select one that relates to the combined total in each category)
07.1 BANKS (include Credit Cards)	2	Less than \$25,000
07.2 CREDIT UNIONS and SAVINGS and LOAN ASSOCIATIONS (include Credit Cards)	0	Not Applicable
07.3 INSURANCE COMPANIES	0	Not Applicable
07.4 MORTGAGE FIRMS	0	Not Applicable
07.5 STOCKBROKERS or BOND FIRMS	0	Not Applicable
07.6 INDIVIDUALS or OTHER BUSINESS(ES) (include store cards)	2	Less than \$25,000
07.7 STUDENT LOANS		Not Applicable


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08. **PROFESSIONAL OR CONSULTING SERVICES:** Complete this Section ONLY if YOU or YOUR SPOUSE received income last year in return for professional or consulting activities.
State the NUMBER of CLIENTS and CHECK Corresponding Income and/or Retainer Income.)

Check if no income was received for Professional or Consulting Services for the categories of Clients shown below.

Categories of Clients	Number of Clients	Annual Gross Income During Reporting Year	Anticipated Annual Retainer Income
08.1 UTILITIES	0	Not Applicable	Not Applicable
Electric	0	Not Applicable	Not Applicable
Gas	0	Not Applicable	Not Applicable
Telephone	0	Not Applicable	Not Applicable
Water	0	Not Applicable	Not Applicable
Cable Television	0	Not Applicable	Not Applicable
08.2 TRANSPORTATION	0	Not Applicable	Not Applicable
Intrastate Companies	0	Not Applicable	Not Applicable

Pipeline Companies	0	Not Applicable	Not Applicable
Oil Exploration	0	Not Applicable	Not Applicable
Gas Exploration	0	Not Applicable	Not Applicable
Oil and Gas Retailers	0	Not Applicable	Not Applicable
08.3 FINANCE and INSURANCE	0	Not Applicable	Not Applicable
Banks	0	Not Applicable	Not Applicable
Savings & Loan Associations	0	Not Applicable	Not Applicable
Loan and/or Finance Companies	0	Not Applicable	Not Applicable
Manufacturing Firms	0	Not Applicable	Not Applicable
Mining Companies	0	Not Applicable	Not Applicable
Life Insurance Companies	0	Not Applicable	Not Applicable
Casualty Insurance Companies	0	Not Applicable	Not Applicable
Other Insurance Companies	0	Not Applicable	Not Applicable
Retail Companies	0	Not Applicable	Not Applicable
Beer Companies	0	Not Applicable	Not Applicable
Wine Companies	0	Not Applicable	Not Applicable
Liquor Companies	0	Not Applicable	Not Applicable
Beverage Distributors	0	Not Applicable	Not Applicable
08.4 ASSOCIATIONS	0	Not Applicable	Not Applicable
Trade	0	Not Applicable	Not Applicable
Professional	0	Not Applicable	Not Applicable
Governmental	0	Not Applicable	Not Applicable
Public Employee	0	Not Applicable	Not Applicable
Public Official	0	Not Applicable	Not Applicable
08.5 GOVERNMENT	0	Not Applicable	Not Applicable
State	0	Not Applicable	Not Applicable
County	0	Not Applicable	Not Applicable
Municipal	0	Not Applicable	Not Applicable
Other Government Corp. Or Authorities	0	Not Applicable	Not Applicable
08.6 MISCELLANEOUS	0	Not Applicable	Not Applicable

09. DECLARATION OF REPORTING PERSON

I have read and completed this Statement of Economic Interests Form, and do swear (or affirm) that the information contained in said Statement of Economic Interests is true and correct. I fully understand that anyone who violates the disclosure provision of this Act shall be subject to a fine of \$10.00 a day not to exceed \$1,000 annually. I also understand that any attachments that I place with this form become a part of this public record.

I agree with the above statement.

PLEASE PRINT/TYPE NAME OF PERSON SIGNING FORM:

Christian, Alex



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NOTE: Please ensure that you have completed all blanks that pertain to you or use N/A where they do not. Please print Confirmation Page and keep a copy for your records. Thank you for your compliance with Alabama's Ethics Law.

[Print Confirmation Form](#)