Recording Requested By: Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

CoreLogic

450 E. Boundary St.



DocID#

12921677527116516

Property Address:

379 Union Station Way Calera, AL 35040-8301

ALO-AM 26992671 9/13/2013 LAK081D



Shelby Cnty Judge of Probate, AL 11/07/2013 09:28:09 AM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR DHI MORTGAGE COMPANY LTD

Original Borrower(s):

ROBERT PAUL FAIRBANKS AND BRITTANY A FAIRBANKS, HUSBAND

AND WIFE

\$115,219.00

Date of Mortgage:

4/5/2010

Original Loan Amount:

Recorded in Shelby County, AL on: 4/9/2010, mortgage book N/A, page N/A and instrument number

20100409000109080

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <a href="https://doi.org/10.1007/10.1007/journal.com/linearing/news/4.0007/journal.

	BANK OF AMERIC	CA, N.A.	
	By:		
		Martha R. Gallardo Assistant Vice President	
State of California County of Los Angeles			
On OCT 28 2013 before me,	Jeffrey Yu	, Notary Public, personally	
appeared Martha R. Gal	ardo , who proved to me or	the basis of satisfactory evidence to b	
the person(s) whose name(s) is/are s	subscribed to the within instrument and		
executed the same in his/her/their at	thorized capacity(ies), and that by his/h	ner/their signature(s) on the instrument	
the person(s), or the entity upon beh	alf of which the person(s) acted, execut	ed the instrument.	
I certify under PENALTY OF PE paragraph is true and correct.	RJURY under the laws of the State of		
WITNESS my hand and official sea	CC.	JEFFREY YU MM. #1961461 z	
Jeffy July	O LEAST Note	ry Public - California os Angeles County om. Expires Nov. 19, 2015	
Notary Public: Jeffrey	\~~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
My Commission Expires: Nov.	19, 2015		