Recording Requested By:

Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101 When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

12713255916111935 DocID#

Property Address: 112 Bluegrass Dr

Alabaster, AL 35007-6507 ALO-AM 26610973 9/13/2013 LAK081D

20131106000438460 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 11/06/2013 01:35:22 PM FILED/CERT

be

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Original Lender:

NOMINEE FOR COUNTRYWIDE BANK, FSB

RONALD WHITE, AND DONNA WHITE, HUSBAND AND WIFE Original Borrower(s):

11/20/2008 Date of Mortgage: Original Loan Amount: \$148,860.00

Recorded in Shelby County, AL on: 12/1/2008, mortgage book N/A, page N/A and instrument number

20081201000453120

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 24 2013

BANK OF AMERICA, N.A.

		Dy.				_
		_	Maribel De Seriere ,			
			Assistant Vice President			
State of California County of Los Angele	S					
On OCT 2 4 2013	before me,	Judith Herre	era-Fleming	, Notary	Public, personal	ly
appeared the person(s) whose na executed the same in he the person(s), or the er	Maribel De Seriere me(s) is/are subscribe is/her/their authorized	d to the within capacity(ies),	proved to me of instrument and and that by his	on the basis of acknowledge her/their sign	f satisfactory evid ged to me that he/s nature(s) on the in	dence to she/they
I certify under PENA paragraph is true and		under the lav	vs of the State	of California		ing
WITNESS my hand an American Management of the Ma	•			Commission Notary Public Orange	# 1936916 : - California	
Notary Public:	Judith Herrera-Fle		(Seal)			
My Commission Expir						

May 16, 2015