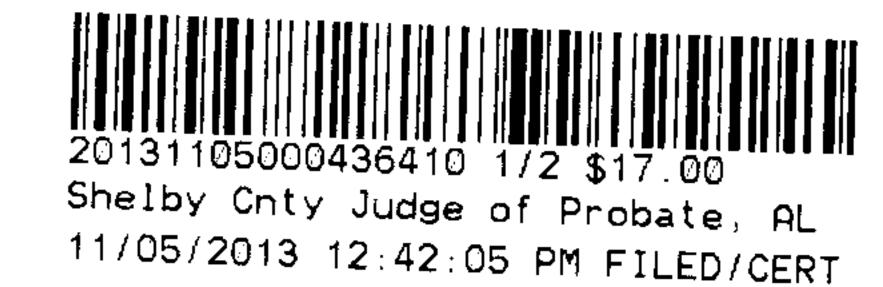
When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: Christian Lazu OCWEN LOAN SERVICING, LLC 5720 Premier Park Dr West Palm Beach, Florida 33407 30730334327111 Investor # 4663

MIN: 100049700006082867 MERS Ph.#: 1-888-679-6377



STATE OF ALABAMA

SATISFACTION OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AFS FINANCIAL INC. its successors and assigns, holder of a certain mortgage / Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage / Deed of Trust.

ORIGINAL MORTGAGOR: DANIEL R. FITTS (NONE STATED) AND

MELISSA W, FITTS (NONE STATED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY FOR AFS FINANCIAL INC.

AMOUNT:

\$38,500.00

DATED: RECORDED:

FEBRUARY 05, 2005 FEBRUARY 17, 2005 20050217000077500

DOC/INSTRUMENT: PROPERTY ADDRESS:

1487 SECRETARIAT DR, HELENA, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

3-13-7-26-2-401-002-052

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. IN WITNESS WHEREOF, Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. ACTING SOLELY FOR AFS FINANCIAL INC, has duly executed the

foregoing instrument on /416 2013.

WITNESSES BY:

MORTGAGE ÉLECTRONIE REGISTRATION \$YSTE**MS**, INC. (MERS)

Janira Walker

Leticia N. Arias **Assistant Secretary** Title:

Stephánie Simpson STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and sealon Haa 2

NOTARY PUBLIC

Christopher Kelley

MIN: 100049700006082867 MERS Ph.#: 1-888-679-6377

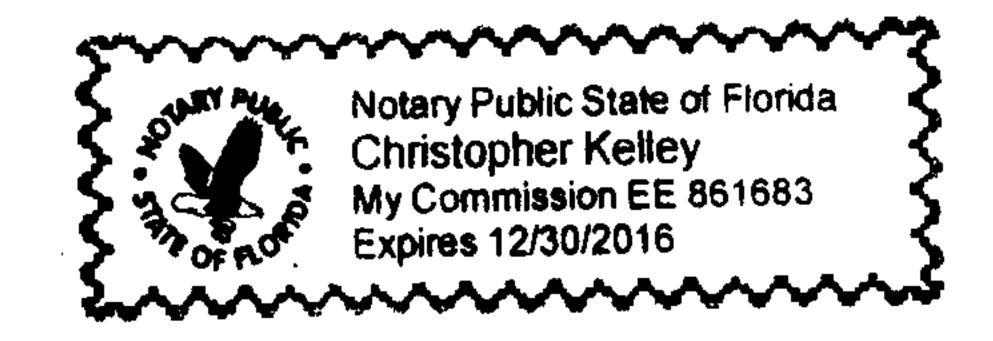
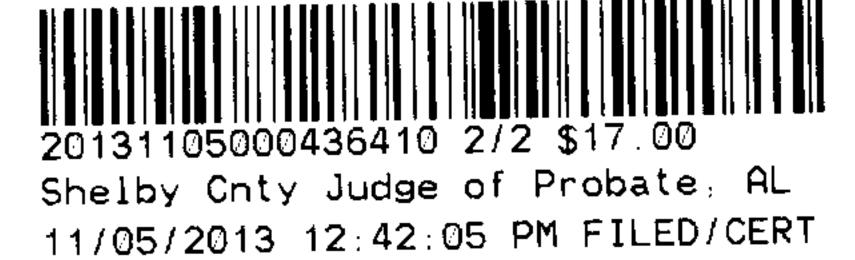


EXHIBIT "A" LEGAL DESCRIPTION



THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 20, ACCORDING TO THE SURVEY OF DEARING DOWNS, 6^{TR} ADDITION, PHASE II, FINAL PLAT, AS RECORDED IN MAP BOOK, 11, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING RASEMENTS, RESTRICTIONS, SET-BACKS LINES RIGHT-OF-WAY, LIMITATIONS, IF ANY OF RECORD.

BEING THE SAME PREMISES CONVEYED TO THE GRANTEES BY DEED RECORDED OCTOBER 3, 2001, BOOK 2001, PAGE 42761, SHELBY COUNTY, ALABAMA RECORDS.

AKA: 1487 SECRETARIAT DR HELENA, AL 35080