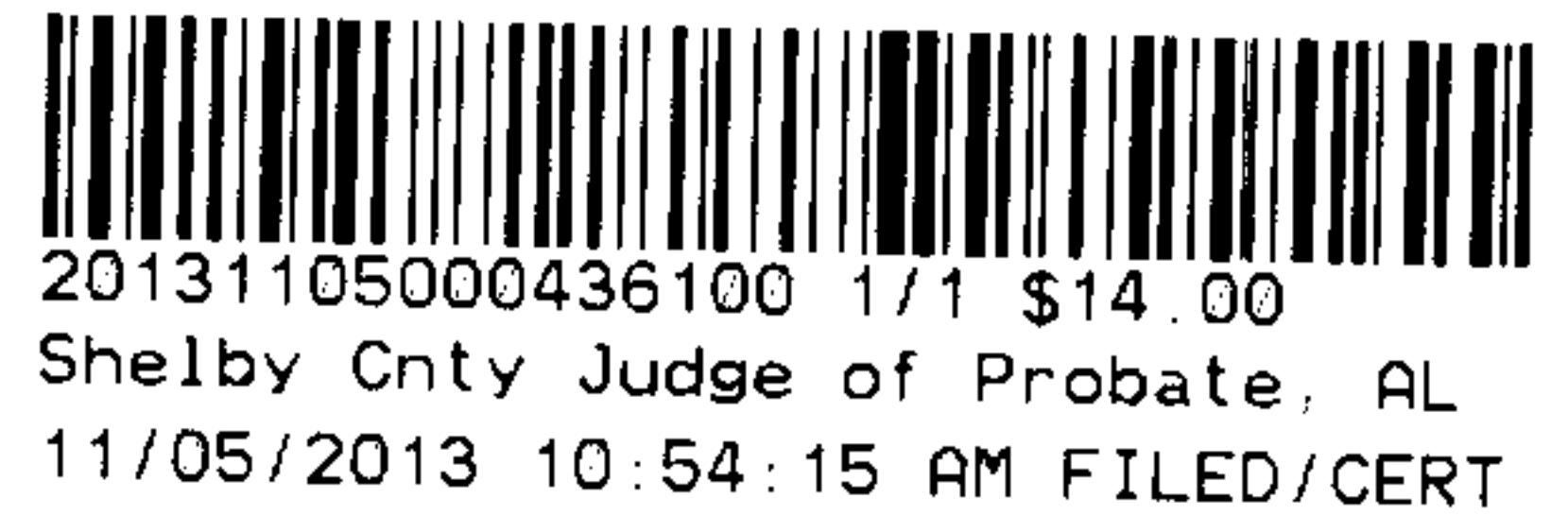


PARTIAL RELEASE OF MORTGAGE



STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Compass Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Park Homes, LLC., an Alabama Limited Liability Company, to Compass Bank, dated September 9, 2011, recorded in Instrument No. 20110919000277480 in the Probate Office of Shelby County, Alabama and any amendments or modifications thereto, in said county, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lot 9-30, according to the Survey of Chelsea Park - 9th Sector as recorded in Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, Compass Bank has caused these presents to be executed this 28 day of October, 2013.

COMPASS BANK

By: [Signature]
Its: SVP

STATE OF Alabama
COUNTY OF Jefferson

A. Gregory Manuel, I, the undersigned Notary Public in and for said County in said State, hereby certify that Sen. Vice President, whose name as Sen. Vice President of Compass Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of October, 2013.

My Commission expires:

MY COMMISSION EXPIRES September 28, 2016

