

After recording Mail To:  
First Financial Bank  
1630 Fourth Avenue North  
Bessemer, AL 35020



20131105000436010 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/05/2013 10:06:58 AM FILED/CERT

# SUBORDINATION OF MORTGAGE

The receipt of which is hereby acknowledged First Financial Bank , being the holder of a certain Mortgage/Deed of Trust dated 6/18/2008, recorded in Official Record for SHELBY COUNTY, AL on 7/15/2008 Book/Instrument 20080715000285180 in the amount of \$88,000.00, upon the following premises to wit

See Attached Legal Description

For itself, its successors and assigns First Financial Bank, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to **CITI BANK, NA** its successors and assigns, executed by AUBREY S. MILLER AND BEVERLY A. MILLER, AS HUSBAND AND WIFE, being dated the 23<sup>rd</sup> day of October, 2013, in an amount not to exceed **\$371,004.00** recorded concurrently herewith Recorder's Office, SHELBY County, AL and upon the premises above described First Financial Bank, mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its Successors and assigns, in the same manner and with like effect as though the said later Encumbrance had been executed and recorded prior to the filing for record of First Financial Bank, but without in any manner releasing or relinquishing the lien of said earlier Encumbrance upon said premises

IN WITNESS WHEREOF, First Financial Bank has caused this Subordination to be execute

First Financial Bank

By: [Signature] SVP

Name and Title W Paul Province, Jr  
Senior Vice President

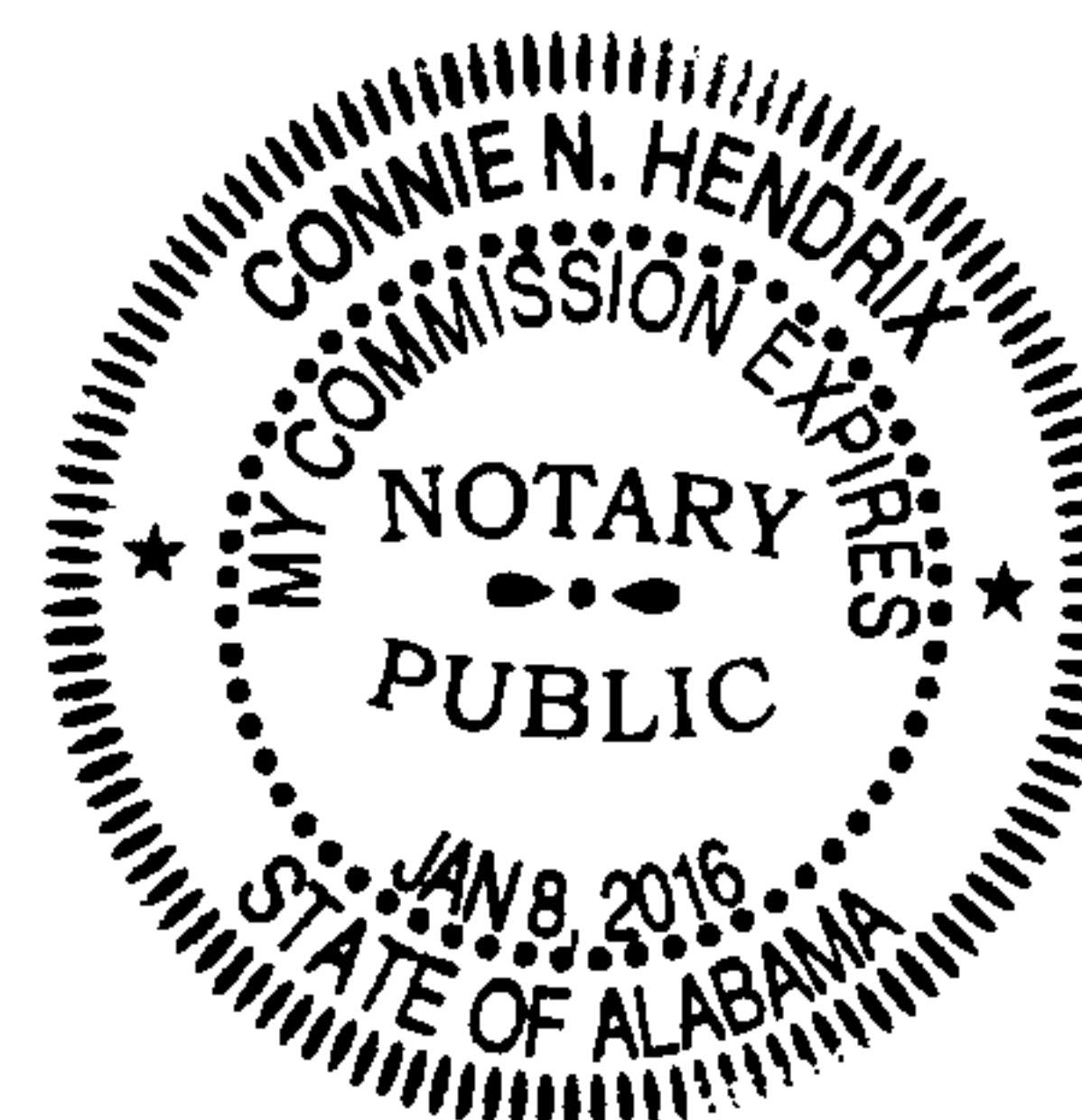
[Signature]  
Witness

KATHY A. ROBERTS  
Print Witness Name

STATE OF Alabama  
COUNTY OF Jefferson

On the 6 day of June 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared W Paul Province Jr who personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public [Signature]  
My Commission Expires: 1-8-16



**SCHEDULE A**

**THE FOLLOWING DESCRIBED PROPERTY:**


**THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO WIT:**

**LOT 7, ACCORDING TO THE SURVEY OF GRESTONE, 1<sup>ST</sup> SECTOR PHASE V, AS RECORDED IN MAP BOOK 16, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS TO USE THE PRIVATE ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN GREYSTONE RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 6, 1990, AND RECORDED IN REAL 317, PAGE 260, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, WITH ALL AMENDMENTS THERETO, IS HEREINAFTER REFERRED TO AS THE "DECLARATION".**

**TAX ID: 03-9-32-0-005-007.000**

**Purported Address: 2045 Shandwick Terrace, Birmingham AL 35242**

**\*\*END OF LEGAL DESCRIPTION\*\*\***

  
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