Recording Requested By:

Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:
CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID# 46722

46722258440653201

Property Address:

436 Sunset Lake Circle

Chelsea, AL 35043-3205
AL0-AM 26600583 9/13/2013 LAK081D

20131105000435900 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 11/05/2013 08:59:44 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A

BANK OF AMERICA, N.A.

CORPORATION

Original Borrower(s): JASON E COLE AND JULIE COLE, HUSBAND AND WIFE JULIE COLE

AND JULIE WEST ARE ONE AND THE SAME PERSON

Date of Mortgage: 7/23/2010
Original Loan Amount: \$227,506.00

Recorded in Shelby County, AL on: 7/29/2010, mortgage book N/A, page N/A and instrument number

20100729000242010

| | Maribel De Seriere |
|--|--|
| | Assistant Vice President |
| tate of California County of Los Angeles | |
| on OCT 2 4 2013 before me, Jud | lith Herrera-Fleming, Notary Public, personally |
| ppeared Maribel De Seriere | , who proved to me on the basis of satisfactory evidence to |
| xecuted the same in his/her/their authorized can person(s), or the entity upon behalf of which | o the within instrument and acknowledged to me that he/she/they pacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. Ider the laws of the State of California that the foregoing |
| VITNESS my hand and official seal. All Marian | JUDITH HERRERA-FLEMING Commission # 1936916 Notary Public - California Orange County My Comm. Expires May 15, 004 |
| lotary Public: Judith Herrera-Flemin | My Comm. Expires May 16, 2015 (Seal) |
| 1y Commission Expires: May 16, 2015 | 'U |

By: