Recording Requested By: Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

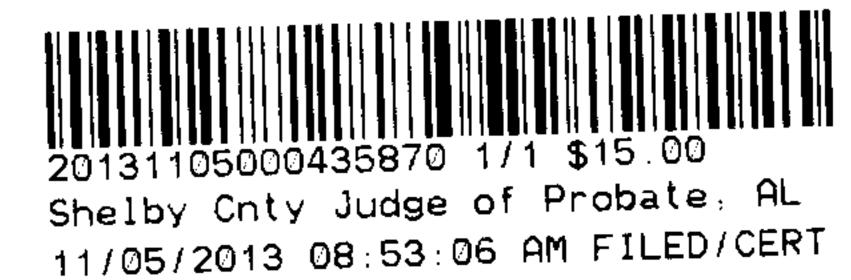
450 E. Boundary St. **Chapin, SC 29036** 



DocID#

17420651348574411

Property Address: 104 Mainsail Circle Alabaster, AL 35007-3016 ALO-AM 26604323 9/13/2013 LAK081D



This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SYNOVUS MORTGAGE CORP.

Original Borrower(s):

THOMAS E. ALLEY & TINA MARIA ALLEY, HUSBAND AND WIFE

BANK OF AMERICA, N.A.

Date of Mortgage:

5/22/2009 \$171,931.00

Original Loan Amount:

My Commission Expires:

Recorded in Shelby County, AL on: 6/23/2009, mortgage book N/A, page N/A and instrument number

20090623000241580

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 24 2013

			Maribel De Seriere Assistant Vice President	
State of California County of Los Ange	eles			
on OCT 24 2013	before me,	Judith Herrera-Fleming	, Notary Public, personally	
executed the same in	his/her/their autho	cribed to the within instrumen	me on the basis of satisfactory evidence to be and acknowledged to me that he/she/they his/her/their signature(s) on the instrument executed the instrument.	
	NALTY OF PERJ		tate of California that the foregoing	
WITNESS my hand	and official seal.		JUDITH HERRERA-FLEMING Commission # 1936916 Notary Public - California Orange County My Comm. Expires May 16, 2015	
Notary Public:	Judith Herrera	(24)		

By: