Recording Requested By:
Bank of America
Prepared By:
Anne-Marie Calderon
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:

CoreLogic

450 F. Roundary S

450 E. Boundary St. Chapin, SC 29036

Chapin, SC 29030

DocID# 55621343142317805

Property Address:

22 Lee Ln

Vincent, AL 35178-6546
ALO-AM 26712946 9/13/2013 LAK081D

20131105000435860 1/1 \$15.00 Shelby Cnty Judge of Probate, AL

11/05/2013 08:50:21 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Original Borrower(s):

FRED JEMISON, AND DONNA M JEMISON, HUSBAND AND WIFE

BANK OF AMERICA, N.A.

Maribel De Seriere

Assistant Vice President

Date of Mortgage:

11/21/2009 \$104,378.00

Original Loan Amount:

Recorded in Shelby County, AL on: 12/1/2009, mortgage book N/A, page N/A and instrument number

20091201000441020

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on ICT 7 1, 2013

State of California County of Los Angeles			
On OCT 2 4 2013	before me,	Judith Herrera-Fleming	, Notary Public, personally
appeared			e on the basis of satisfactory evidence to
• ` ` `	` '		and acknowledged to me that he/she/they his/her/their signature(s) on the instrume
		which the person(s) acted, ex	
I certify under PENA paragraph is true and		Y under the laws of the Sta	te of California that the foregoing JUDITH HERRERA-FLEMING
WITNESS my hand and official seal.			Commission # 1936916
PAMMI.			Notary Public - California Orange County My Comm. Expires May 16, 2015
Notary Public:	Judith Herrera-F	Fleming (Seal)	
My Commission Expire	es: May 16, 20	015	

By: