Recording Requested By:

Bank of America Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101
When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036



DocID#

83521614790712684

Property Address:

4878 Hwy 231

Vincent, AL 35178-6338
AL0-AM 26708721 9/13/2013 LAK081D

20131105000435810 1/1 \$16.00 20131105000435810 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 11/05/2013 08:31:41 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR WORTHINGTON FEDERAL BANK

Original Borrower(s):

BEAU HUTCHINS AND TAMMY HUTCHINS F/K/A TAMMY FIELDS,

BANK OF AMERICA, N.A.

HUSBAND AND WIFE

Date of Mortgage:

2/26/2010

Original Loan Amount:

\$250,813.00

Recorded in Shelby County, AL on: 3/8/2010, mortgage book N/A, page N/A and instrument number

20100308000066000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 2 4 2013

			Maribel De Seriere	
			Assistan	t Vice President
State of California County of Los Angele	· S			
On OCT 2 4 2013	_ before me,	Judith Herrer	······································	, Notary Public, personally
appeared	Maribel De Se		•	on the basis of satisfactory evidence to
• • •	` '			nd acknowledged to me that he/she/they s/her/their signature(s) on the instrume
the person(s), or the er		• • • • • • • • • • • • • • • • • • • •	•	
I certify under PENA	LTY OF PERJ	JURY under the la	ws of the State	e of California that the foregoing
paragraph is true and	d correct.			JUDITH HERRERA-FLENONS
WITNESS my hand and official seal.				Commission # 1936916 Notary Public - California
MM	M.			Orange County My Comm. Expires May 16, 2015
Notary Public:	Judith Herre	era-Fieming	(Seal)	
My Commission Expir	res: May 1	6. 2015		

By: