Recording Requested By: Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:
CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID# 12722

12722275638181900

Property Address:

113 Hackberry Lane Maylene, AL 35114-6039

ALO-AM 26631761 9/13/2013 LAK081D

20131105000435790 1/1 \$15.00 Shelby Cnty Judge of Probate, AL

11/05/2013 08:25:51 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FRM NETWORK, INC.

Original Borrower(s): DEBRA A PINION AND JAMES M PINION WIFE & HUSBAND

Date of Mortgage: 7/30/2010
Original Loan Amount: \$115,235.00

Recorded in Shelby County, AL on: 8/12/2010, mortgage book N/A, page N/A and instrument number

20100812000257820

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 2 4 2013

		BANK OF	AMERICA	, N.A.	
		By:		700	
		~J·	Maribel De Seriere		
			Assistant Vice President		
tate of California County of Los Angelo	es				
n OCT 2 4 2013	_ before me,	Judith Herrera-Flen	ning	_, Notary Public, pers	onally
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-		ribed to the within instru		——————————————————————————————————————	•
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certify under PENA	ALTY OF PERJU	RY under the laws of t	he State of (California that the for	regoing
aragraph is true an	d correct.			UTIL LICOSES A CLEANING	
/ITNESS my hand a	nd official seal.		C	OTH HERRERA-FLEMING Ommission # 1936916	
2//			No	tary Public - California Orange County	*
			My C	ornen. Expires May 16, 201	5
otary Public:	Judith Herrera	-Fleming (S	eal)		
ly Commission Expi	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	,		