Recording Requested By:
Bank of America
Prepared By:
Anne-Marie Calderon
800-444-4302
101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036

DocID# 19020669339516344
Property Address:

102 Sugar Drive Pelham, AL 35124-1579

ALO-AM 26617081 9/13/2013 LAK081D

20131105000435760 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 11/05/2013 08:13:38 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN

BANK OF AMERICA, N.A.

Maribel De Seriere

Assistant Vice President

ALABAMA CORPORATION

Original Borrower(s):

STACY HOLLEY, A SINGLE WOMAN

Date of Mortgage:

8/26/2009

Original Loan Amount:

\$105,748.00

Recorded in Shelby County, AL on: 9/3/2009, mortgage book N/A, page N/A and instrument number

20090903000340960

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DCT 2.4.2013

By:

tate of California County of Los Angele	S			
xecuted the same in h	Maribel De Serier me(s) is/are subscr is/her/their authori	who proved to me ibed to the within instrument as	, Notary Public, personally on the basis of satisfactory evidend acknowledged to me that he/she s/her/their signature(s) on the instructed the instrument.	/they
certify under PENA paragraph is true and		RY under the laws of the Stat	e of California that the foregoing JUDITH HERRERA-FLEMING	
VITNESS my hand ar	d official seal.		Commission # 1936916 Notary Public - California Orange County My Comm. Expires May 16, 2015	
Notary Public: My Commission Expir	es: May 16, 2	Fleming (Seal)		