Recording Requested By: Bank of America Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

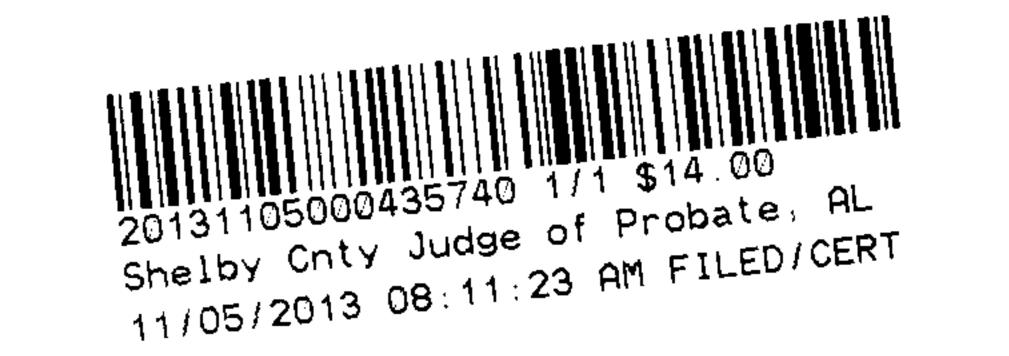
450 E. Boundary St.

Chapin, SC 29036 

DocID#

76222118005111371

Property Address: 158 Creekstone Trl Calera, AL 35040-4947 ALO-AM 26614819 9/13/2013 LAK081D



This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BANK OF AMERICA, N.A.

NOMINEE FOR BANK OF AMERICA, N.A.

Original Borrower(s):

MONICA M LUCAS, A SINGLE PERSON

Date of Mortgage:

6/18/2010 \$93,638.00

Original Loan Amount:

Recorded in Shelby County, AL on: 7/1/2010, mortgage book N/A, page N/A and instrument number

20100701000211060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 24 2013

			Maribel De Seriere Assistant Vice President	
State of California County of Los Angel	les			
On OCT 24 2013	before me,	Judith Herrera	a-Fleming	, Notary Public, personally
executed the same in	his/her/their author	ribed to the within ized capacity(ies),	instrument ar and that by hi	on the basis of satisfactory evidence and acknowledged to me that he/she/th/s/her/their signature(s) on the instrument.
certify under PEN paragraph is true at		RY under the law	s of the State	e of California that the foregoing  JUDITH HERRERA-FLEMING
VITNESS my hand	and official seal.			Commission # 1936916 Notary Public - California Orange County  My Comm. Expires May 16, 2015
Notary Public:  Av Commission Exp	Judith Herrera-		(Seal)	