Recording Requested By: Bank of America Prepared By: Anne-Marie Calderon 800-444-4302 101 S. Marengo Ave.

Pasadena, CA 91101 When recorded mail to:

CoreLogic

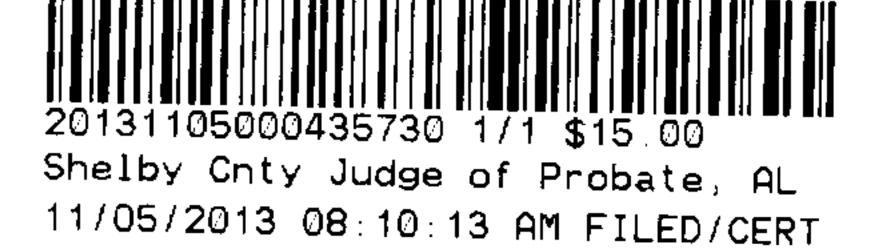
450 E. Boundary St. **Chapin, SC 29036**

DocID#

13219600876675039

Property Address: 128 Chinaberry Lane Maylene, AL 35114-5847

ALO-AM 26606346 9/13/2013 LAK081D



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN

ALABAMA CORPORATION

Original Borrower(s):

WILLIAM BRYAN BAGLEY, A MARRIED MAN ADD SPOUSE ROBYN

BANK OF AMERICA, N.A.

ROLANDE BAGLEY

Date of Mortgage:

1/14/2009

Original Loan Amount:

\$137,090.00 Recorded in Shelby County, AL on: 1/21/2009, mortgage book N/A, page N/A and instrument number

20090121000018370

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

	By:
	Maribel De Seriere Assistant Vice President
State of California County of Los Angeles	
On OCT 2 4 2013 before me, Jud	dith Herrera-Fleming , Notary Public, personally
	, who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they apacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY unparagraph is true and correct.	nder the laws of the State of California that the foregoing JUDITH HERRERA-FLEMING
WITNESS my hand and official seal. MMMMMM	Commission # 1936916 Notary Public - California Orange County My Comm. Expires May 16, 2015
Notary Public: Judith Herrera-Flemi	ng (Seal)
My Commission Expires: May 16, 2015	