



Recording Requested By:  
**Bank of America**  
Prepared By:  
**Anne-Marie Calderon**  
**800-444-4302**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
  
DocID#   **20522923693392512**  
Property Address:  
**406 Norwick Cir**  
**Alabaster, AL 35007-8416**  
AL0-AM 26607348 9/13/2013 LAK081D

  
20131105000435720 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/05/2013 08:08:52 AM FILED/CERT


This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:           **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SHELTER MORTGAGE CO., LLC**  
Original Borrower(s):   **THOMAS ALEXANDER, AND STEPHANIE ALEXANDER HUSBAND AND  
WIFE**  
Date of Mortgage:       **11/24/2010**  
Original Loan Amount:   **\$199,803.00**  
Recorded in **Shelby County, AL** on: **12/13/2010**, mortgage book **N/A**, page **N/A** and instrument number **20101213000417490**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
  **OCT 24 2013**  


**BANK OF AMERICA, N.A.**  
By:   
\_\_\_\_\_  
**Maribel De Seriere**  
**Assistant Vice President**

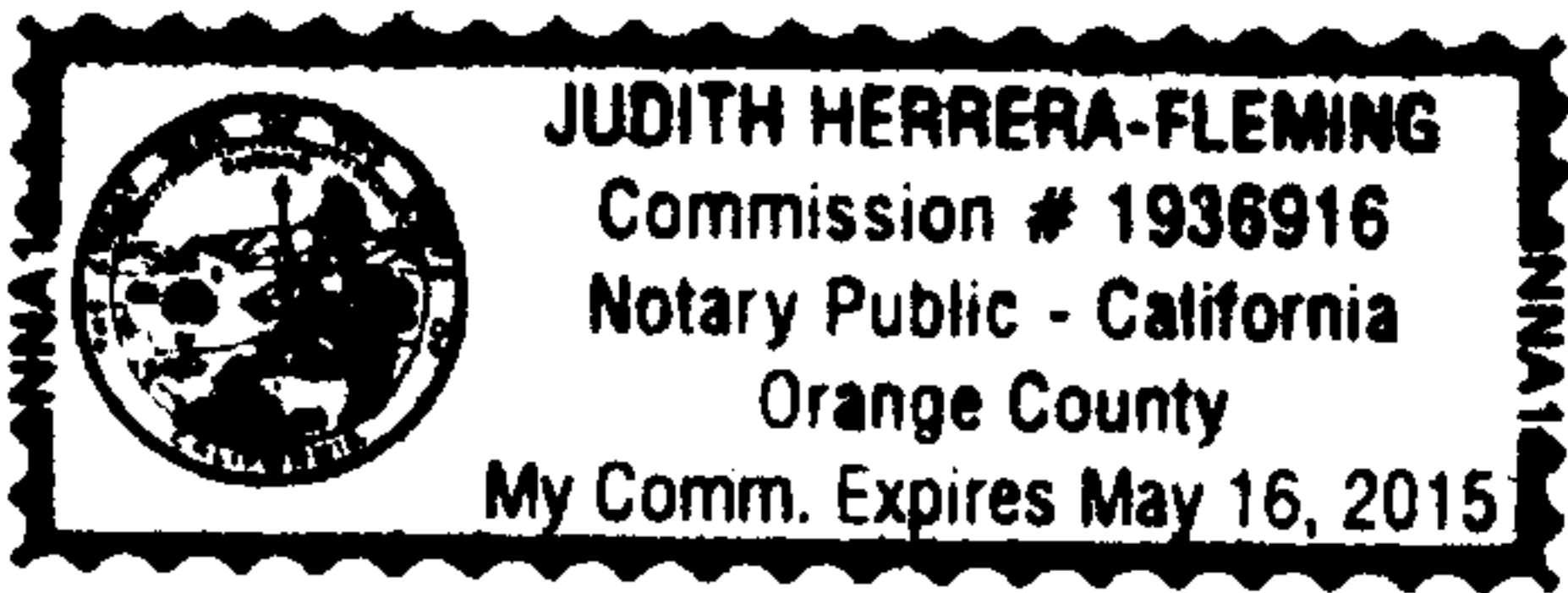
State of **California**  
County of **Los Angeles**

On   **OCT 24 2013**   before me,           **Judith Herrera-Fleming**          , Notary Public, personally appeared           **Maribel De Seriere**          , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public:           **Judith Herrera-Fleming**            
My Commission Expires:           **May 16, 2015**          



(Seal)