Recording Requested By:

Bank of America Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

CoreLogic

450 E. Boundary St.



DocID# 35023

35023000463113119

Property Address:

1129 King Arthur Court # 8 Alabaster, AL 35007-3000

ALO-AM 26635819 9/13/2013 LAK081D

20131105000435700 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 11/05/2013 08:07:24 AM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BANK OF AMERICA, N.A.

NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC.

Original Borrower(s): C'

CYNTHIA L. CLARKE, UNMARRIED WOMAN

Date of Mortgage:

1/27/2011 \$59,940.00

Original Loan Amount:

Recorded in Shelby County, AL on: 2/1/2011, mortgage book N/A, page N/A and instrument number

20110201000034060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCI 24 2013

		Ву:			
			Maribel De Seriere Assistant Vice President		
State of California					
County of Los Angeles					
on OCT 24 2013	before me,	Judith Herrera-F	leming	, Notary Public, per	sonally
• • — — — — — — — — — — — — — — — — — —	Maribel De Serier	<del></del>		n the basis of satisfactory	
•	` '			acknowledged to me that	•
			•	her/their signature(s) on	the instrument
he person(s), or the entire	ty upon behalf of	which the person(s)	acted, execu	ted the instrument.	
certify under PENAL	TY OF PERJUR	RY under the laws o	f the State o	of California that the fo	regoing
aragraph is true and o		<b>Y</b>			
				JUDITH HERRERA-FLEMING Commission # 1936916	
VITNESS my hand and	official seal.	<b>3</b>		Notary Public - California	
MInne	·	<b>X</b>		Orange County	₹ ¥
			N	ly Comm. Expires May 16, 20	115
Notary Public:	Judith Herrera-F	leming	(Seal)		
Ay Commission Expires	\$\$AU 18 76		(Scar)		
~~~~*************	· •				