Recording Requested By: Bank of America

Prepared By:

Anne-Marie Calderon

800-444-4302

101 S. Marengo Ave.

Pasadena, CA 91101

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID# 125483933610371

Property Address:

2214 Pup Run Drive Helena, AL 35080-3722

AL0-AM 26636089 9/13/2013 LAK081D

Shelby Cnty Judge of Probate, AL 11/05/2013 08:05:17 AM FILED/CERT

This space for Recorder's use

be

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

FIRST FEDERAL BANK Original Lender:

JOSEPH M. NICHOLSON AND VIRGIE B. NICHOLSON, HUSBAND AND Original Borrower(s):

WIFE

Date of Mortgage: 4/13/2000 Original Loan Amount: \$113,068.00

Recorded in Shelby County, AL on: 4/14/2000, mortgage book N/A, page N/A and instrument number

2000-12304

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on <u>NCT 7 L 2013</u>

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	COUNTRYWIDE HOME LOANS, INC.
	By:
	Maribel De Seriere Assistant Vice President
State of California County of Los Angeles	
appeared Maribel De Seriere the person(s) whose name(s) is/are subscribed to	, who proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he/she/they pacity(ies), and that by his/her/their signature(s) on the instrument in the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY un paragraph is true and correct.	der the laws of the State of California that the foregoing JUDITH HERRERA-FLEMING
WITNESS my hand and official seal. Addimentally	Commission # 1936916 Notary Public - California Orange County My Comm. Expires May 16, 2015
Notary Public: Judith Herrera-Flemin	o (Seal)
My Commission Expires: May 16, 2015	