Map Book 43 Page 121

HENDERSON ESTATES

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 22 AND IN THE SE 1/4 OF THE NE 1/4 OF SECTION 21, ALL IN TOWNSHIP 20 SOUTH, RANGE 3 WEST, CITY OF HELENA, SHELBY COUNTY, ALABAMA.

SURVEYOR:
SOUTH CENTRAL SURVEYING, LLC
156 SUNSET TRAIL
ALABASTER, AL 35007
PHONE: 205-229-1993
CONTACT: BUCK CALLAHAN

OWNER:
JOEL DANA HENDERSON
2120 AARON ROAD
PELHAM, AL 35124
PHONE: 205-368-5622

OWNER:
DENNIS CHARLES HENDERSON
838 KING STREET
HELENA, AL 35080
PHONE: 808-722-1289

OWNER:
EDWARD LEE HENDERSON
838 KING STREET
HELENA, AL 35080
PHONE: 205-276-8394

4.08 ACRES±

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, William D. Callahan Jr., Registered Land Surveyor, State of Alabama, Joel Dana Henderson, Dennis Charles Henderson and Edward Lee Henderson, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as A HENDERSON ESTATES, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and angles the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, length and width and name of each street as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama, to the best of my knowledge, information and belief. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

By: William D. Callahan, Jr. Date 9/24/2013
William D. Callahan Jr., P.L.S.
Al Reg No 28251

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that William D. Callahan Jr., whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 24th day of September 2013

Notary Public My Commission Expires 7-31-15

By: Joel Dana Henderson Date 10/10/2013
Joel Dana Henderson
1/2 Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Joel Dana Henderson, whose name is signed to the foregoing certificate as 1/2 Owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 10th day of October, 2013.

Notary Public My Commission Expires

KATIE WHEELER REAGIN
Notary Public
State of Alabama
MY COMMISSION EXPIRES: FEB 8, 2017

By: Dennis C. Henderson DATE 19 October 2013
Dennis Charles Henderson
1/4 Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Dennis Charles Henderson, whose name is signed to the foregoing certificate as 1/4 Owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 19th day of October, 2013.

Notary Public My Commission Expires 06/11/2014

Doc Date Undated Pages 1
Year 2013 First Circuit
Doc Description Henderson Estates
Notary Signature 10/19/13 Date

By: Edward Lee Henderson DATE 10/16/2013
Edward Lee Henderson
1/4 Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Lee Henderson, whose name is signed to the foregoing certificate as 1/4 Owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 16th day of Oct., 2013.

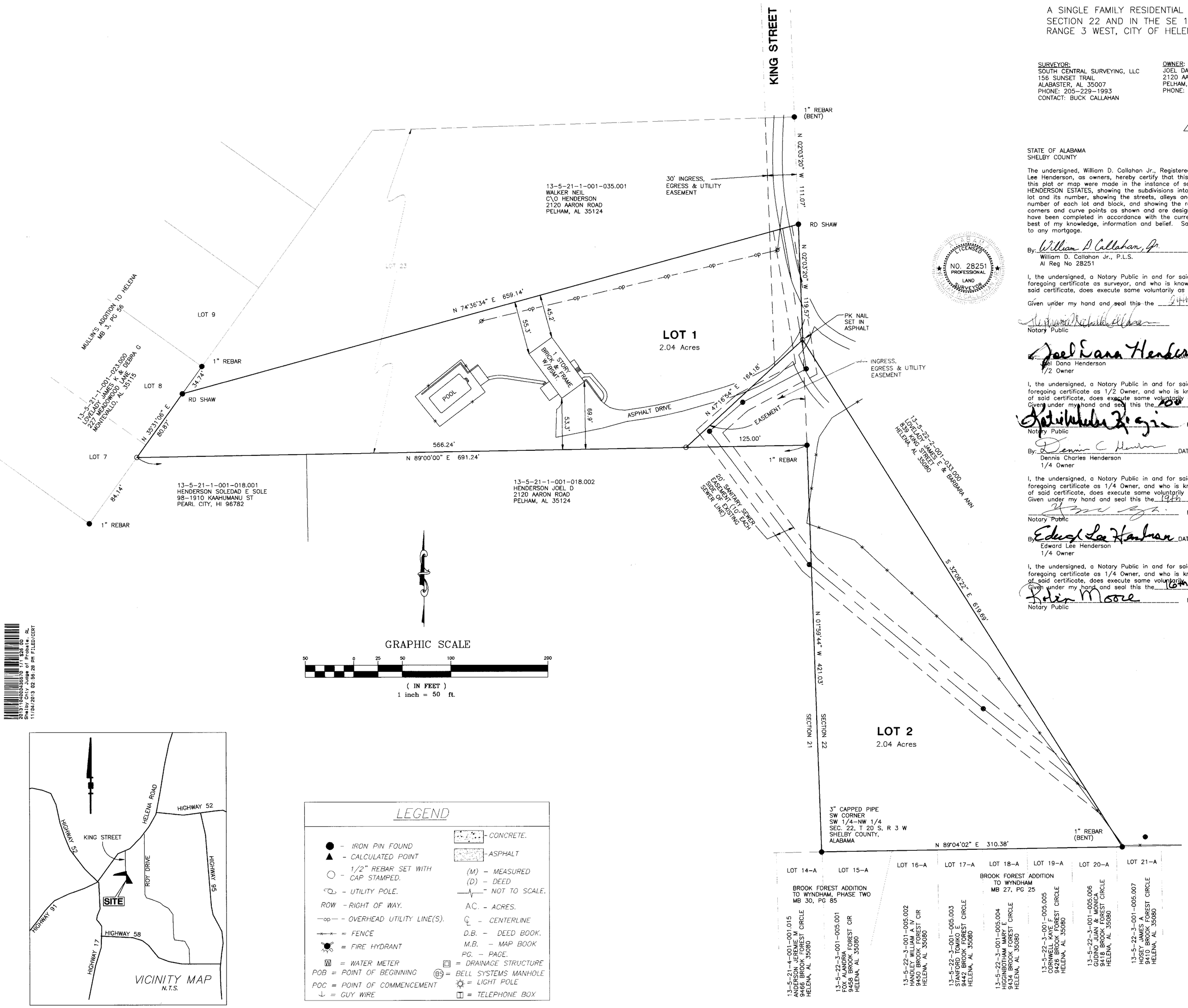
Notary Public My Commission Expires May 16, 2016

Mayor, City of Helena Date 11-24-13

Helena Planning Commission Date 11/1/13

Helena City Engineer Date

Helena City Clerk Date 10/30/13



GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

LEGEND

- ● - IRON PIN FOUND
- ▲ - CALCULATED POINT
- ○ - 1/2" REBAR SET WITH CAP STAMPED.
- - UTILITY POLE.
- ROW - RIGHT OF WAY.
- —OP— - OVERHEAD UTILITY LINE(S).
- = FENCE
- = FIRE HYDRANT
- W = WATER METER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- = GUY WIRE
- - CONCRETE.
- - ASPHALT
- (M) - MEASURED
- (D) - DEED
- - NOT TO SCALE.
- AC. - ACRES.
- ℄ - CENTERLINE
- D.B. - DEED BOOK.
- M.B. - MAP BOOK
- PG. - PAGE.
- = DRAINAGE STRUCTURE
- BS = BELL SYSTEMS MANHOLE
- = LIGHT POLE
- = TELEPHONE BOX

GENERAL NOTES:

1 Contractor and/or developer are responsible for providing building sites free of drainage problems.

2. No further subdivision of any parcel shown hereon shall be allowed with out the prior approval of the City of Helena Planning Commission.

3. This entire property is located in Flood Zone "X", as shown on the latest Federal Insurance Rate Map (Map Number 01117C0211E), dated February 20, 2013.

4. The City of Helena is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.

REVISIONS

No.	Date	By:	Remarks

South Central Surveying, LLC
RESIDENTIAL & COMMERCIAL LAND SURVEYING
156 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-229-1993 FAX 664-0401

PROJECT: FINAL PLAT HENDERSON ESTATES

CLIENT: JOEY HENDERSON
2120 AARON ROAD
PELHAM, AL 35124

DWG. No.: 1 of 1

PROJECT NO: 13-08012

2013110000400310 1/1 $24.00 Shelby Cnty Judge of Probate, AL 11/04/2013 02:28:28 PM FILED/CERT