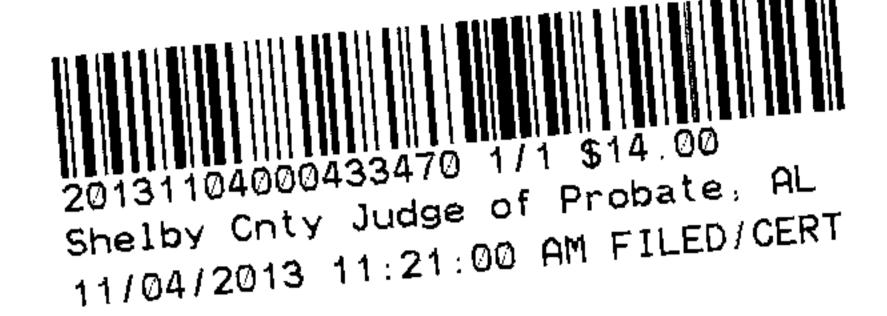
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1065016654



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070725000347120 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOEY R. BURNHAM**, A MARRIED MAN JOINED BY HIS WIFE LORI BURNHAM having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

OUACHITA FARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 22104183 _9 PRIME CJ5640177 T2113105114 [C-1] RCNAL1



D0003972288