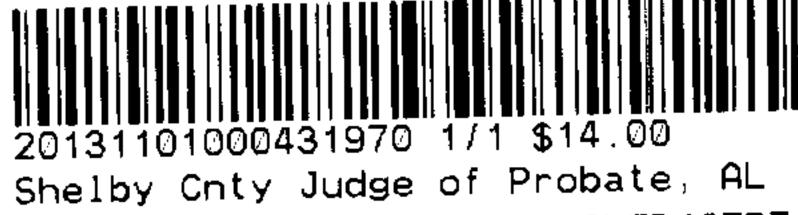
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:



11/01/2013 11:48:15 AM FILED/CERT

MEMBERS TITLE, LLC 3009 FIREFIGHTER LANE BIRMINGHAM, AL 35209

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994121810 "BRINDLEY" Lender ID:A07/783/669778923 Shelby, Alabama MERS #: 100392491660004487 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JIMMIE FRANCES BRINDLEY, A SINGLE WOMAN to secure payment of the principal sum of \$150,000.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/19/2010 Recorded: 10/22/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20101022000354020, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On October 29th, 2013

MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina

COUNTY OF Pickens

On October 29th, 2013, before me, <<SHELIA T CRAIG>>, a Notary Public in and for <<PICKENS COUNTY>> in the State of <<SOUTH CAROLINA>>, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument.

Notary Expires: 10/04/2022

WITNESS my hand and official seal,

SHELIA T CRAIG

Notary Public - State of South Carolina My Commission Explies October 4, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744