Map Book 43 Page 119

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JUAN HERNANDEZ OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "STAR RESURVEY" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DEVIDE SAID LANDS; GIVING THE LENGTH OF ALL THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE EXCEPT AS SHOWN.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

BY: _____ DATED _____
STEVEN M. ALLEN
Surveyor, Reg. No. 12944

BY: _____ DATED _____
Owner, JUAN HERNANDEZ

BY: _____ DATE 8/1/2013
SIGNATURE BY (PRINT NAME)
RECEIVING BANK
William H Heller
Senior Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 2nd day of September 2013

_____
Notary Public

My commission expires 3-19-16

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the undersigned, as Notary Public in and for said County in said State, hereby certify that JUAN HERNANDEZ, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 4th day of September 2013

_____
Notary Public

My Commission expires 11-13-16

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the undersigned, as Notary Public in and for said County in said State, hereby certify that (PRINT NAME) _____, whose name is signed to the foregoing instrument as a representative of RECEIVING BANK, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 11 day of September 2013

_____
Notary Public

My Commission expires 11-13-16

_____ DATE 10/21/13
MAYOR, CITY OF ALABASTER

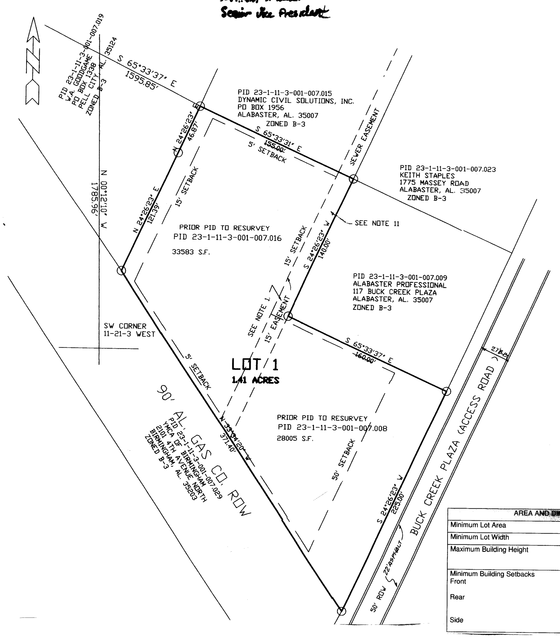
_____ DATE 10/28/13
ALABASTER CITY ENGINEER

_____ DATE 10/29/13
PLANNING COMMISSION, CITY OF ALABASTER

_____ DATE 10/29/13
ALABASTER BUILDING OFFICIAL

_____ DATE 10/31/13
ALABASTER FIRE OFFICIAL

_____ DATE 10/31/13
CITY CLERK




| AREA AND DIMENSIONAL REGULATIONS | |
|---|---|
| Minimum Lot Area | None |
| Minimum Lot Width | 50 feet |
| Maximum Building Height | 60 feet, (30 feet when any portion of the property adjoins a single family or two family residential district) |
| Minimum Building Setbacks<br>Front | 50 feet |
| Rear | 60 feet, (15 feet if adjoining property is zoned business) |
| Side | 40 feet, (5 feet if adjoining property is zoned business) |

# STAR RESURVEY

PURPOSE OF RESURVEY: TO COMBINE THE 33583 S.F. OF PID 23-1-11-3-001-007.016 AND THE 28005SF. OF PID 23-1-11-3-001-007.008

DATED 7-29-13 NEW LOT 1= 1.41 ACRES

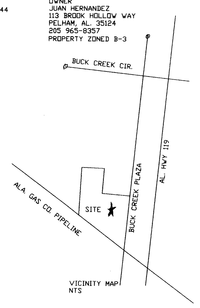
SITUATED IN THE SW 1/4 OF SECTION 11, TWP 21 SOUTH, RANGE 3 WEST
CITY OF ALABASTER, SHELBY COUNTY ALABAMA

40 0 40 80 120
Scale: 1" = 40'

File Name: C:\JOBS\14024\14024.DWG


MAP PREPARED BY
S. M. ALLEN PLS 12944
PO BOX 1195
PELHAM, AL. 35124
205 663-4251

OWNER
JUAN HERNANDEZ
113 BROOK HOLLOW WAY
PELHAM, AL. 35124
205 965-9357
PROPERTY ZONED B-3


VICINITY MAP
NTS

ALABASTER GENERAL NOTES

1. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE NEEDS FOR BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. NO FENCES WILL BE ALLOWED TO OBSTRUCT THE FLOW OF STORM WATER.
3. FENCING, IF INSTALLED ON AN EASEMENT, MAY BE REMOVED AT THE PROPERTY OWNERS EXPENSE IN ORDER TO ACCESS ANY UTILITY OR EASEMENT.
4. DETENTION/RETENTION POND MAINTENANCE AND UPKEEP WILL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OR PARTY OF OWNERSHIP.
5. THE CITY OF ALABASTER IS NOT NOR WILL EVER BE RESPONSIBLE FOR THE MAINTENANCE OF EASEMENTS OUTSIDE THE RIGHT OF WAY.
6. ALL DECORATIVE SIGNAGE, LIGHTING, ETC. WITHIN A SUBDIVISION IF REMOVED OR DAMAGE WILL BE REPLACED WITH STANDARD CITY OF ALABASTER EQUIPMENT.
7. THE CITY OF ALABASTER IS LOCATED IN AN AREA SUBJECT TO SINK HOLES AND LIMESTONE FORMATIONS. THE CITY DOES NOT MAKE ANY GUARNTEE AGAINST SINK HOLE OR OTHER NATURAL CONDITIONS THAT MAY EXIST OR OCCURS.
8. I FURTHER CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE RATE MAP, (FIRM) (COMMUNITY PANEL), 0010C 0379E, DATED 02-20-2003, ZONE X, AND FOUND THAT THE ABOVE DESCRIBED PARCEL, DOES NOT LIE IN A SPECIAL HAZARD ZONE.
9. THE ROAD, STREETS, ALLEYS AND OTHER PUBLIC IMPROVEMENTS HEREIN HAVE BEEN DEDICATED TO PUBLIC USE BY THE OWNER PURSUANT TO THE GUIDELINES OF THE SUBDIVISION REGULATIONS OF THE CITY OF ALABASTER. THE OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE AND FINAL CONSTRUCTION OF THE ROADS UNTIL SUCH TIME AS THE CITY OF ALABASTER BY RESOLUTION OF THE CITY COUNCIL ACCEPTS SAID ROADS PURSUANT TO THE SUBDIVISION REGULATIONS OF THE CITY OF ALABASTER.
10. THE FINAL PLAT IS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ALABASTER ON THIS THE _____ DAY OF _____, 2013 SUBJECT TO AN IMPROVEMENT BOND GIVEN BY THE OWNER TO THE CITY OF ALABASTER IN THE AMOUNT OF _____ FOR COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE.
11. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND RIGHTS OF WAYS OF RECORD, EITHER RECORDED OR UNRECORDED. THE EASEMENTS TO BE DETERMINED AT A LATER DATE.


S. M. ALLEN
P.O. BOX 1195
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694


CLIENT: JUAN HERNANDEZ
PROJECT: STAR RESURVEY
TITLE: FINAL PLAT