


Document drafted and prepared by  
Wells Fargo Bank, N.A. and when  
Recorded, Return to:  
Analyst, **GAYLE SAUER**  
MAC: B6955-01V,  
Phone: 406-655-6606  
Wells Fargo Bank, N.A.  
2324 Overland Ave  
Billings, MT 59102

  
20131031000431010 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/31/2013 01:57:16 PM FILED/CERT

Client: **M2W** Loan: **654-0283929-0XXX** (Space above this line for county recorder use only)

MIN: **100183000000031580**

MERS Phone: 1-888-679-6377

### **CORPORATION ASSIGNMENT OF MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc. ("MERS") herein Assignor, with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

**WELLS FARGO BANK N.A., 2324 OVERLAND AVENUE, BILLINGS, MONTANA 59102**

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **SEPTEMBER 9<sup>TH</sup>, 2004**, in the amount of **\$50,000.00**, executed by **JOHN P HOLLIMAN, SR AND CANDACE Y HOLLIMAN, HUSBAND AND WIFE**, Trustor, and given to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR CITIZENS BANK**, Original Beneficiary, recorded on **OCTOBER 5<sup>TH</sup>, 2004**, as Document or Instrument Number **20041005000550360**

and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **SHELBY** County, Alabama, describing land therein as:

Property Address: **364 TALON DRIVE, BIRMINGHAM, ALABAMA 35242**

Legal Description: As Described in the Security Instrument listed above.

Signed this **OCTOBER 28<sup>th</sup>, 2013**  
Systems, Inc.

Mortgage Electronic Registration

("MERS")

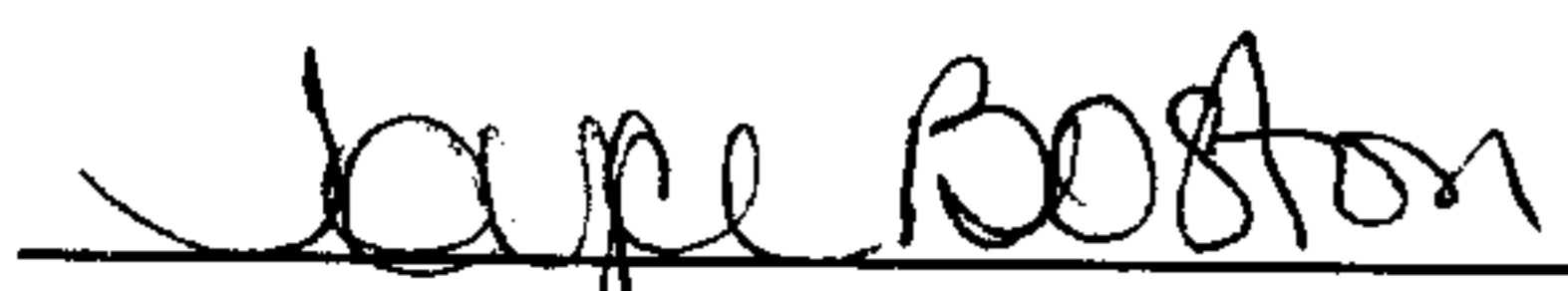
  
**MARIA MADIGAN**, Assistant Secretary

### **ALL PURPOSE NOTARY ACKNOWLEDGEMENT**

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **OCTOBER 28<sup>th</sup>, 2013**, herein before me, **JOYCE BOSTON**, personally appeared **MARIA MADIGAN**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
**JOYCE BOSTON**, Notary Public for the State of Montana  
Residing at **Billings**, MT  
My Commission Expires: **DECEMBER 20<sup>th</sup>, 2016**

