420°

UCC FINANCING STATEMENT

ALABAMA GAS CORPORATION

ALABAMA GAS CORPORATION

605 RICHARD ARRINGTON JR BLVD N

BIRMINGHAM, AL 35203

20131029000427560 1/2 \$40.00 Shelby Cnty Judge of Probate, AL 10/29/2013 12:12:29 PM FILED/CERT

		THE ABOVE	SPACE IS FU	R FILING OFFICE US	EUNLT
DEBTOR'S EXACTFU	JLL LEGAL NAME - insert only one debtor name (1a or 1b)) - do not abbreviate or combine names			<u> </u>
1a. ORGANIZATION'S NA	AME				
			I AND DIE		COLETIV
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX
DAVIS		SAMUEL	OTATE DOOTAL CODE		COUNTRY
. MAILING ADDRESS		CITY	STATE	POSTAL CODE	
06 SWAN LAKE		BIRMINGHAM	AL 17 OPC	35242 ANIZATIONAL ID#, if any	US
SEEINSTRUCTIONS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	ig. Oko	ANIZATIONAL ID #, II aliy	
Not Applicable	DEBTOR				NO
	R'S EXACT FULL LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or comb	ine names	<u> </u>	
2a. ORGANIZATION'S NA	AME				
2b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME		SUFFIX
20. INDIVIDUAL 3 LAST	NAIVIC				
, MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY
, WIZILING ADDRESS					
. SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG.	 ANIZATIONAL ID #, if any	
Not Applicable	ORGANIZATION	i			
	DEBTOR NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/		<u> </u>		N(
ALABAMA G	AS CORPORATION				
ALABAMA GA 3b. INDIVIDUAL'S LAST	AS CORPORATION NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3b. INDIVIDUAL'S LAST		FIRST NAME CITY	MIDDLE	NAME POSTAL CODE	SUFFIX
3b. INDIVIDUAL'S LAST MAILING ADDRESS 05 RICHARD AI					
3b. INDIVIDUAL'S LAST MAILING ADDRESS OS RICHARD AI This FINANCING STATEME A/C - M# 113ANA COIL - M# CNPV A/C - M# 113ANA COIL - M# CNPV A/C - M# 113ANA	RRINGTON JR BLVD N	CITY	STATE	POSTAL CODE	COUNTRY
3b. INDIVIDUAL'S LAST MAILING ADDRESS OS RICHARD AI This FINANCING STATEME A/C - M# 113ANA COIL - M# CNPV A/C - M# 113ANA COIL - M# CNPV A/C - M# 113ANA	RRINGTON JR BLVD N ENT covers the following collateral: 024000 S# 1213E07141 P2414ALA S# 1613X35059 060000 S# 0913E13446 T6024ALA S# 1713X28345 036000 S# 1413E18602	CITY	STATE	POSTAL CODE	COUNTRY
3b. INDIVIDUAL'S LAST MAILING ADDRESS 05 RICHARD AI This FINANCING STATEME A/C - M# 113ANA COIL - M# CNPV A/C - M# 113ANA COIL - M# CNPH 5980.00	RRINGTON JR BLVD N ENT covers the following collateral: .024000 S# 1213E07141 .02414ALA S# 1613X35059 .060000 S# 0913E13446 .T6024ALA S# 1713X28345 .036000 S# 1413E18602 .IP3617ALA S# 1713X19107	BIRMINGHAM SIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BI	JYER AG. LIEN	COUNTRY

		· · · · · · · · · · · · · · · · · · ·
NDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
AVIS	SAMUEL	
CELLANEOUS:		
	AVIS CELLANEOUS:	AVIS

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	I HE AE	OVE SPACE	13 FUR FILING UFFI	CE OSE ONL 1	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	name (11a or 11b) - do not abbreviate or combine	names			
11a. ORGANIZATION'S NAME					
OR 11b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
TITO, INDIVIDUAL S LAST MAIVIE	1 1101 1111		- · · · · · · · · · · · · · · · · · · ·		
				<u> </u>	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
11d SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11a OR	GANIZATIONAL ID# if a	nv	
ODCANIZATION	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any				
Not Applicable DEBTOR /				NONE	
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)				
12. ADDITIONAL SECURED PARTYS or PASSIGNOR S/PS	THE THEORY ON THE TENTO (TENTO)			· ·	
OR GUIN COMPANY				Tayleense.	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
	DIDNATALANA	AT	35212	US	
10 55TH ST S	BIRMINGHAM	AL	33212	US	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:				
collateral, or is filed as a 📝 fixture filing.					
14. Description of real estate:					
ACCOSTILLATE ATTENDED					
106 SWAN LAKE CIR					
BIRMINGHAM, AL 35242					
LOT 158 HIGHLAND LAKES 1ST SECTOR					
MAP BOOK 18 MAP PAGE 037					
PARCEL # 09 3 08 0 001 001.018					
SHELBY COUNTY, ALABAMA					
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
(-					
	17. Check only if applicable and check only of	ne box.			
	Debtor is a Trust or Trustee acting	with respect to p	property neid in trust or	Decedent's Estate	
	18. Check <u>only</u> if applicable and check <u>only</u> of	ne box.			
	Debtor is a TRANSMITTING UTILITY				
	Filed in connection with a Manufactured-I	Jama Transactic	n — affective 30 years		
	l justa				
	Filed in connection with a Public-Finance	Transaction —	effective 30 years		