


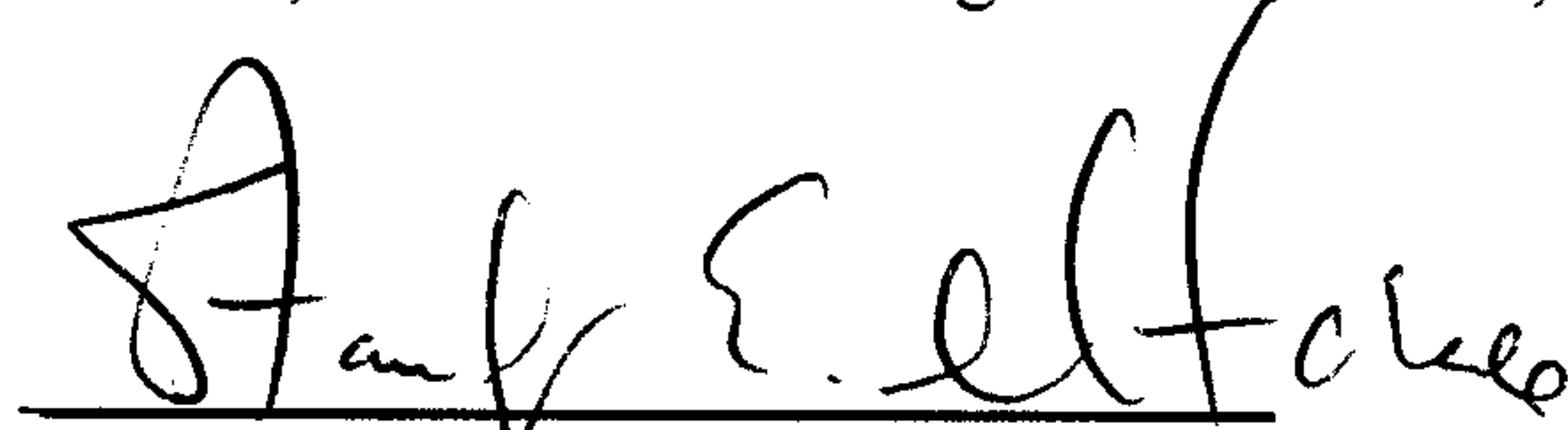
STATE OF ALABAMA  
COUNTY OF **Shelby**

  
20131025000422710 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/25/2013 10:40:04 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **JOAN A. WATERS, AN UNMARRIED WOMAN**, Which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA IN MORTGAGE INSTRUMENT #1998-51723** and The Undersigned does hereby release and satisfy said mortgage.

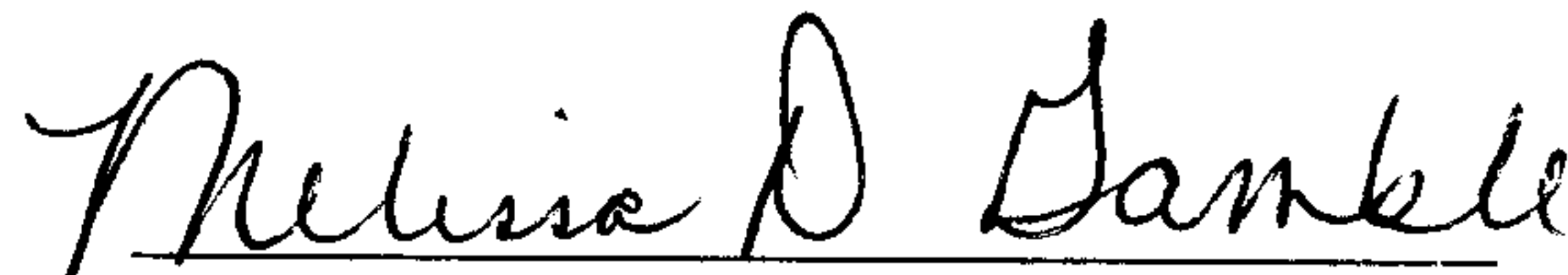
IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the 14<sup>th</sup> day of **October 2013**.

  
By: Stanley Mitchell  
Its: Loan Manager

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Stanley Mitchell**, whose name as **Manager** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 14<sup>th</sup> of **October 2013**.

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **Aug 20, 2014**  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

  
NOTARY

Prepared by: Jessica Swindle  
FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244