When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



10/24/2013 03:26:57 PM FILED/CERT

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0609066162

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20050930000510130 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PETER ANTHONY ANELLA, SR., AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS

Brandon Kozloff

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on _ Brandon Kozloff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

FRANCÉ M. MOSS

Notary Public - State of FLORIDA Commission expires: 08/05/2016

Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016

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